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Begartment of

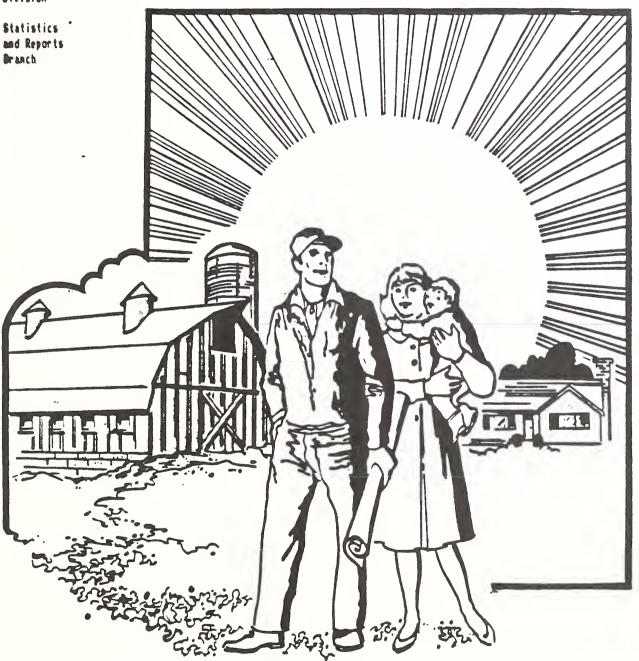
Agriculture

Farmers Administration

Information Resources Management Division

Farm and **Housing Activity** Report

** · APRIL 30, 1994



** This is a PRELIMINARY report based on responses from approximately percent of FmHA's county offices. Data in this report were ADJUSTED to compensate for county reports that were not received in time for processing.

Since data are continuously updated and corrected, reported "change from previous periods" may not exactly conform to prior published information.

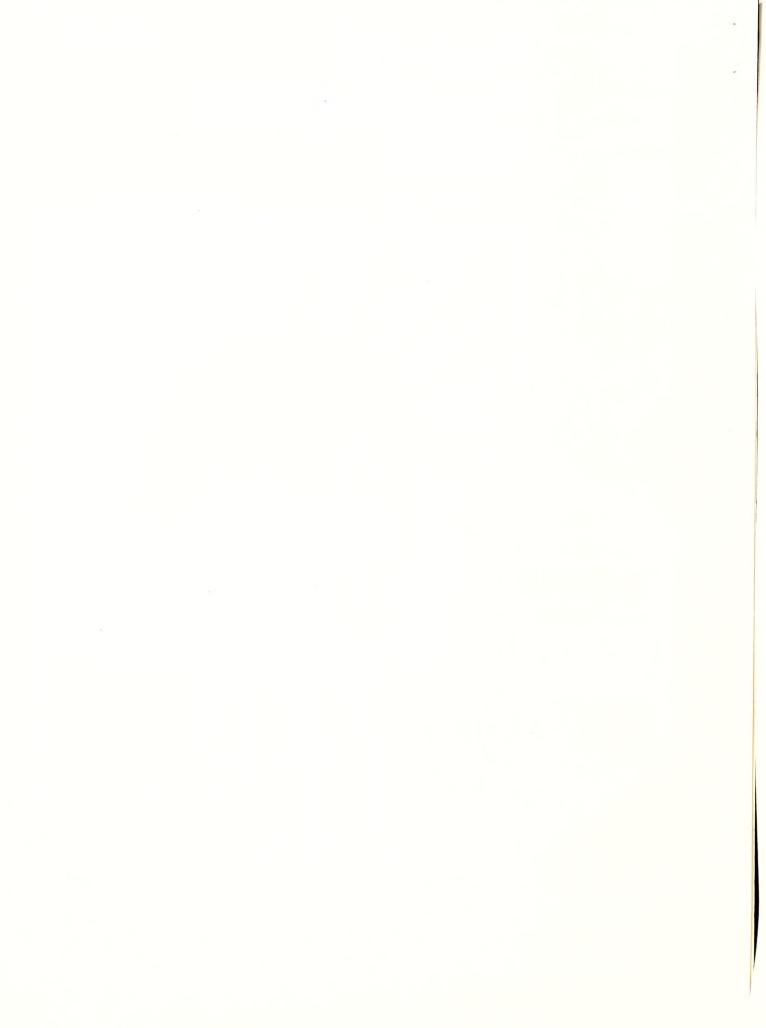
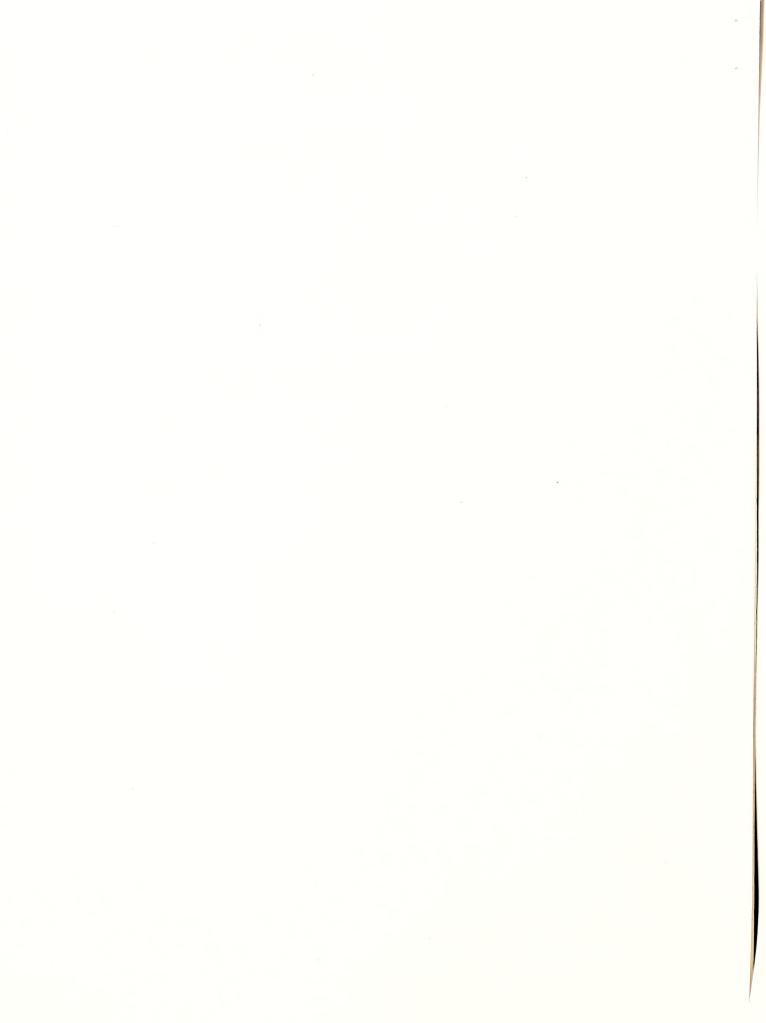


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UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94 APPLICATIONS RECEIVED AND ON HAND - TOTAL FARMER PROGRAMS*

> ---FARMER PROGRAM------BORROWERS WITH---

| | | RECEIVED | | | ON HAND | END OF PE | R100 | | CHECK | S ON HAND |
|--------------|-----------|-------------|-------------|-------------|-----------|-----------|-----------|-------------|---------|-------------|
| | | CHANGE FROM | М | | NUMBER | APPROVED | TOTAL | CHANGE FROM | | CHANGE FROM |
| | DURING | PREVIOUS | FY TO | NUMBER | IN | NOT | ON | PREVIOUS | END OF | PREVIOUS |
| STATE | PER IOD | PERIOD | DATE | UNPROCESSED | PROCESS | CLOSED | HAND | PERIOD | PERIOD | PERIOD |
| ALA | 54 | -20 | 302 | 32 | 24 | 62 | 118 | -5 | 7 | 2 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 5 | -6 | 65 | 6 | 44 | 3 | 53 | -10 | 1 | 1 |
| ARK | 169 | -103 | 1294 | 55 | 145 | 236 | 436 | -45 | 37 | -2 |
| CALIF | 71 | -26 | 588 | 46 | 145 | 93 | 284 | -11 | 15 | 2 |
| COLO | 64 | -33 | 427 | 35 | 80 | 98 | 213 | -28 | 4 | -4 |
| CONN | 4 | -18 | 41 | 0 | 2 | 6 | 8 | -25 | 0 | 0 |
| DEL | 21 | 1 | 95 | 9 | 0 | 54 | 63 | 15 | 0 | 0 |
| FLA | 21 | - 12 | 190 | 10 | 19 | 47 | 76 | 12 | 4 | 0 |
| GA | 136 | -4 | 805 | 91 | 67 | 174 | 332 | -4 | 16 | 2 |
| HAW | 0 | -6 | 20 | 4 | 1 | 3 | 8 | -2 | 0 | 0 |
| IDAHO | 112 | -33 | 601 | 51 | 113 | 84 | 248 | 0 | 10 | -2 |
| ILL | 222 | -182 | 1449 | 141 | 172 | 223 | 536 | -136 | 10 | 0 |
| IND | 67 | -43 | 469 | 22 | 78 | 107 | 207 | - 24 | 14 | 12 |
| IOWA | 544 | -1769 | 5049 | 549 | 964 | 1067 | 2580 | -674 | 144 | 57 |
| KANS | 230 | -58 | 1269 | 98 | 250 | 253 | 601 | -2 | 17 | 2 |
| KY | 152 | -63 | 976 | 70 | 111 | 186 | 367 | -45 | 20 | -5 |
| LA | 179 | - 151 | 1324 | 77 | 86 | 253 | 416 | -136 | 15 | -9 |
| MAINE | 57 | -3 | 249 | 26 | 41 | 120 | 187 | -5 | 36 | 36 |
| MD | 20 | 2 | 88 | 7 | 12 | 25 | 44 | 15 | 3 | 2 |
| MASS | 24 | 1 | 100 | 21 | 12 | 21 | 54 | 4 | 1 | -1 |
| MICH | 98 | -62 | 582 | 109 | 104 | 142 | 355 | 2 | 5 | -18 |
| MINN | 506 | -407 | 2908 | 322 | 552 | 588 | 1462 | -277 | 90 | 52 |
| MISS | 193 | -88 | 817 | 109 | 208 | 169 | 486 | 19 | 30 | 4 |
| MO | 200 | -205 | 1293 | 172 | 256 | 250 | 678 | -171 | 34 | 8 |
| MONT | 44 | -4 | 289 | 7 | 43 | 47 | 97 | -1 | 5 | 0 |
| NEBR | 439 | 20 | 1723 | 279 | 287 | 348 | 914 | 108 | 17 | 2 |
| NEV | 4 | -6 | 49 | 6 | 18 | 12 | 36 | -12 | 0 | 0 |
| N H | 6 | 1 | 23 | 3 | 2 | 5 | 10 | -2 | 1 | 0 |
| N J | 18 | 13 | 60 | 7 | 11 | 16 | 34 | 8 | 4 | 3 -6 |
| N M | 23 123 | -17 21 | 234 541 | 14 | 36 | 41 | 91 | -24 -21 | 1 25 | -o 11 |
| NY | 123 98 | -64 | 731 | 80 | 106 | 118 | 304 | | 30 | |
| N C | | -104 | | 60 | 94 | 215 | 369 | -11 -6 | 7 | 6 -6 |
| N D | 450 | | 1833 181 | 120 21 | 224 26 | 258 | 602 | -6 3 | 5 | -1 |
| OHIO | 41 198 | -4 26 | 1092 | 103 | 217 | 30 280 | 77 600 | 41 | 19 | -9 |
| OKLA OREG | 12 | -34 | 213 | 18 | 32 | 29 | 79 | -33 | 3 | -5 |
| WPT | 0 | - 54 | 6 | 1 | 5 | 4 | 10 | 2 | 0 | 0 |
| PA | 159 | 17 | 766 | 85 | 98 | 174 | 357 | 27 | 25 | 5 |
| P R | 25 | -7 | 168 | 39 | 72 | 36 | 147 | -9 | 5 | 3 |
| RI | 4 | 3 | 7 | 5 | 2 | 3 | 10 | 3 | 3 | 0 |
| SC | 80 | 4 | 385 | 93 | 42 | 68 | 203 | 29 | 4 | 2 |
| S DAK | 264 | -172 | 1432 | 82 | 222 | 310 | 614 | -31 | 15 | 8 |
| TENN | 89 | -37 | 481 | 58 | 30 | 70 | 158 | -5 | 16 | 10 |
| TEX | 343 | -224 | 3089 | 248 | 329 | 462 | 1039 | -388 | 47 | 14 |
| UTAH | 23 | -37 | 290 | 27 | 28 | 38 | 93 | -28 | 15 | 3 |
| VT | 31 | -6 | 169 | 17 | 22 | 52 | 91 | 20 | 0 | ō |
| V I | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA | 37 | 3 | 180 | 21 | 36 | 32 | 89 | 1 | 2 | 0 |
| WASH | 25 | -16 | 357 | 17 | 34 | 24 | 75 | -57 | 7 | 3 |
| W VA | 42 | 0 | 197 | 20 | 44 | 74 | 138 | 1 | 9 | 6 |
| WIS | 311 | -102 | 1401 | 205 | 210 | 397 | 812 | 35 | 23 | 8 |
| WYO | 9 | -37 | 201 | 6 | 24 | 37 | 67 | -17 | 6 | 5 |
| U.S. | 6047 | -4051 | 37100 | 3704 | 5780 | 7444 | 16928 | -1900 | 807 | 201 |

^{*} INCLUDES ALL FARMER PROGRAM LOAN TYPES.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - TOTAL FARMER PROGRAMS*

| | | TOTAL CLOSED, | PERCENT | CLOSEDREJECTEDWITHDRAWN ENTAND EXPIRED- | | | | | | | | |
|------------|------------------|--------------------|--------------|-----------------------------------------|---------------------|--------------------------|------------------|---------------|------------------|---------------|------------------|---------------|
| STATE | DURING PERIOD | PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | WITHDRAWN AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE |
| ALA | 65 | 7 | 231 | 80 | 12 | 8 | 54 | 185 | 8 | 27 | 3 | 19 |
| ALSK | 0 | ó | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 11 | 2 | 60 | 57 | 17 | 27 | 7 | 34 | 1 | 10 | 3 | 16 |
| ARK | 258 | -114 | 1066 | 73 | 10 | 18 | 200 | 776 | 33 | 103 | 25 | 187 |
| CALIF | 94 | 11 | 459 | 65 | 14 | 20 | 82 | 300 | 2 | 65 | 10 | 94 |
| COLO | 108 | -5 | 377 | 58 | 12 | 31 | 74 | 217 | 9 | 45 | 25 | 115 |
| CONN | 6 | 4 | 24 | 83 | 0 | 17 | 4 | 20 | 0 | 0 | 2 | 4 |
| DEL | 21 | 7 | 63 | 62 | 16 | 22 | 13 | 39 | 2 | 10 | 6 | 14 |
| FLA | 28 | -11 | 224 | 62 | 18 | 20 | 15 | 138 | 5 | 41 | 8 | 45 |
| GA | 122 | -65 | 621 | 73 | 16 | 11 | 100 | 453 | 12 | 101 | 10 | 67 |
| HAW | 3 | -3 | 33 | 67 | 9 | 24 | 1 | 22 | 0 | 3 | 2 | 8 |
| IDAHO | 115 | 2 | 431 | 74 | 9 | 18 | 98 | 317 | 2 | 38 | 15 | 76 |
| ILL | 343 | 31 | 1085 | 69 | 6 | 25 | 255 | 749 | 14 | 66 | 74 | 270 |
| IND | 89 | -5 | 374 | 71 | 17 | 12 | 72 | 267 | 13 | 63 | 4 | 44 |
| IOWA | 1234 | 437 | 2935 | 67 | 12 | 21 | 816 | 1965 | 139 | 339 | 279 | 631 |
| KANS | 219 | -6 | 998 | 68 | 14 | 18 | 162 | 677 | 26 | 141 | 31 | 180 |
| KY | 235 | -14 | 881 | 81 | 4 | 15 | 205 | 712 | 11 | 35 | 19 | 134 |
| LA | 334 | -5 | 108 0 | 77 | 9 | 14 | 278 | 834 | 25 | 92 | 31 | 154 |
| MAINE | 44 | 27 | 123 | 57 | 8 | 35 | 27 | 70 | 2 | 10 | 15 | 43 |
| MD | 15 | -3 | 68 | 75 | 6 | 19 | 9 | 51 | 1 | 4 | 5 | 13 |
| MASS | 24 | 13 | 81 | 80 | 6 | 14 | 22 | 65 | 0 | 5 | 2 | 11 |
| MICH | 102 | -3 | 448 | 71 | 14 | 16 | 73 | 317 | 15 | 61 | 14 | 70 |
| MINN | 661 | 160 | 1730 | 67 | 18 | 15 | 468 | 1164 | 112 | 308 | 81 | 258 |
| MISS | 216 | 74 | 572 | 78 | 4 | 19 | 182 | 445 | 1 | 21 | 33 | 106 |
| HO | 346 | 166 | 869 | 65 | 12 | 23 | 253 | 564 | 26 | 106 | 67 | 199 |
| MONT | 63 | -9 73 | 278 | 66 | 8 | 26 | 48 | 184 | 3 | 21 | 12 | 73 |
| NEBR | 331 | 32 | 1069 | 68 | 11 | 21 | 236 | 728 | 35 | 114 | 60 | 227 |
| NEV N H | 15 3 | 8 -4 | 40 | 68 | 13 | 20 | 15 | 27 | 0 | 5 | 0 0 | 8 |
| NI | 8 | -5 | 24 45 | 83 64 | 17 20 | 0 16 | 3 7 | 20 29 | 1 | 4 9 | 0 | 0 7 |
| NM | 42 | - 14 | 229 | 74 | 9 | 17 | 40 | 170 | 2 | 20 | 0 | 39 |
| NY | 108 | -7 | 479 | 68 | 13 | 19 | 69 | 326 | 11 | 63 | 28 | 90 |
| N C | 101 | -77 | 529 | 74 | 10 | 16 | 77 | 393 | 5 | 54 | 19 | 82 |
| N D | 435 | -6 | 1374 | 43 | 11 | 46 | 198 | 588 | 41 | 153 | 196 | 633 |
| OHIO | 39 | 2 | 165 | 63 | 13 | 24 | 31 | 104 | 3 | 22 | 5 | 39 |
| OKLA | 165 | -68 | 976 | 66 | 9 | 24 | 117 | 649 | 11 | 89 | 37 | 238 |
| OREG | 42 | -3 | 201 | 75 | 8 | 17 | 30 | 150 | 4 | 17 | 8 | 34 |
| WPT | 0 | -3 | 9 | 89 | 0 | 11 | 0 | 8 | 0 | 0 | 0 | 1 |
| PA | 173 | 47 | 644 | 79 | 8 | 13 | 148 | 506 | 15 | 53 | 10 | 85 |
| PR | 20 | -14 | 163 | 58 | 9 | 34 | 8 | 94 | 1 | 14 | 11 | 55 |
| RI | 1 | 1 | 4 | 0 | 50 | 50 | 0 | 0 | 0 | 2 | 1 | 2 |
| S C | 62 | - 29 | 252 | 77 | 7 | 16 | 49 | 194 | 3 | 18 | 10 | 40 |
| S DAK | 273 | -7 | 1025 | 75 | 13 | 12 | 221 | 767 | 24 | 130 | 28 | 128 |
| TENN | 108 | -17 | 408 | 85 | 5 | 11 | 98 | 346 | 4 | 19 | 6 | 43 |
| TEX | 655 | -86 | 2763 | 70 | 7 | 23 | 489 | 1944 | 53 | 192 | 113 | 627 |
| UTAH | 51 | -12 | 299 | 83 | 5 | 12 | 46 | 247 | 1 | 15 | 4 | 37 |
| VT | 13 | -8 | 132 | 78 | 8 | 14 | 12 | 103 | 0 | 11 | 1 | 18 |
| VI | 0 | 0 | 2 | 100 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| VA | 41 | 4 | 139 | 56 | 24 | 20 | 28 | 78 | 7 | 33 | 6 | 28 |
| WASH | 64 | 2 | 400 | 73 | 7 | 21 | 44 | 290 | 13 | 27 | 7 | 83 |
| W VA | 47 | 18 | 184 | 65 | 10 | 24 | 27 | 120 | 12 | 19 | 8 | 45 |
| WI S | 253 | 82 | 965 | 67 | 16 | 17 | 169 | 649 | 31 | 151 | 53 | 165 |
| WYO | 40 | - 20 | 172 | 81 | 9 | 10 | 34 | 139 | 2 | 16 | 4 | 17 |
| U.S. | 7846 | 514 | 27803 | 69 | 11 | 20 | 5714 | 19236 | 741 | 2965 | 1391 | 5602 |

^{*} INCLUDES ALL FARMER PROGRAM LOAN TYPES.

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94

APPLICATIONS RECEIVED AND ON HAND - EMERGENCY

| | | CHANGE FROM | | | NUMBER | APPROVED | TOTAL | CHANGE FROM |
|--------------|--------|-------------|-------|-------------|---------|----------|----------------------|-------------|
| | DURING | PREVIOUS | FY TO | NUMBER | IN | NOT | ON | PREVIOUS |
| STATE | PERIOD | PERIOD | DATE | UNPROCESSED | PROCESS | CLOSED | HAND | PERIOD |
| ALA | 6 | 2 | 17 | 6 | 1 | 2 | 9 | 1 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 0 | 0 | 4 | 0 | 6 | 0 | 6 | 0 |
| ARK | 10 | -9 | 98 | 5 | 13 | 19 | 37 | -2 |
| CALIF | 1 | 1 | 3 | 3 | 3 | 2 | 8 | 2 |
| COLO | 6 | 2 | 15 | 6 | 1 | 3 | 10 | 3 |
| CONN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEL | 2 | -5 | 15 | 2 | 0 | 0 | 2 | 0 |
| FLA | 0 | -1 | 7 | 0 | 1 | 0 | 1 | -2 |
| GA | 68 | 52 | 143 | 63 | 20 | 11 | 94 | 45 |
| HAW | 0 | 0 | 0 | 0 | 1 | 0 | 1 | -1 |
| IDAHO | 2 | 2 | 4 | 0 | 1 | 0 | 1 | -3 |
| ILL | 8 | -79 | 194 | 49 | 61 | 21 | 131 | -20 |
| IND | 0 | Ó | 0 | 0 | 0 | 0 | 0 | 0 |
| IOWA | 30 | -1423 | 2241 | 389 | 585 | 344 | 1318 | -564 |
| KANS | 5 | -27 | 65 | 8 | 15 | 8 | 31 | -15 |
| KY | 3 | -1 | 14 | 7 | 4 | 8 | 19 | 6 |
| LA | 7 | -5 | 75 | 8 | 5 | 6 | 19 | 0 |
| MAINE | 3 | 3 | 4 | 2 | 3 | 1 | 6 | 3 |
| MD | 3 | 0 | 10 | 3 | 1 | 2 | 6 | 0 |
| | 9 | 7 | 11 | 9 | 2 | 1 | 12 | 9 |
| MASS | 0 | 0 | 2 | 3 | 4 | 5 | 12 | 0 |
| MICH | _ | = | | _ | | _ | | - |
| MINN | 109 | -124 | 798 | 165 | 161 | 121 | 447 | -123 |
| MISS | 33 | -21 | 101 | 9 | 37 | 20 | 66 | 7 |
| МО | 19 | -98 | 253 | 69 | 53 | 28 | 150 | -62 |
| MONT | 3 | 3 | 5 | 1 | 4 | 1 | 6 | 3 |
| NEBR | 195 | 122 | 322 | 177 | 62 | 13 | 252 | 142 |
| NEV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N H | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NJ | 1 | 1 | 5 | 2 | 2 | 3 | 7 | 5 |
| N M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NY | 9 | -4 | 51 | 4 | 10 | 8 | 22 | -1 |
| N C | 13 | 5 | 67 | 9 | 11 | 5 | 25 | 3 |
| N D | 78 | 2 | 203 | 64 | 34 | 5 | 103 | 21 |
| OHIO | 1 | 0 | 5 | 1 | 1 | 1 | 3 | 1 |
| OKLA | 1 | 0 | 15 | 2 | 5 | 5 | 12 | -4 |
| OREG | 0 | -1 | 1 | 0 | 0 | 0 | 0 | -1 |
| WPT | 0 | 0 | 3 | 0 | 3 | 1 | 4 | 2 |
| PA | 8 | 3 | 18 | 6 | 3 | 7 | 16 | 6 |
| PR | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| RI | 1 | 0 | 2 | 2 | 0 | 0 | 2 | 1 |
| SC | 49 | 33 | 104 | 47 | 13 | 13 | 73 | 38 |
| S DAK | 18 | -82 | 198 | 25 | 46 | 28 | 99 | -33 |
| TENN | 0 | -2 | 10 | 3 | 1 | 1 | 5 | -1 |
| TEX | 4 | -4 | 47 | 9 | 8 | 5 | 22 | -18 |
| UTAH | 0 | 0 | 1 | 0 | 0 | 0 | 0 | -1 |
| VT | 2 | 2 | 2 | 2 | 0 | 0 | 2 | 2 |
| VΙ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA | 2 | -3 | 18 | 1 | 7 | 2 | 10 | 0 |
| WASH | 0 | 0 | 0 | 0 | Ó | 0 | 0 | 0 |
| WASH ₩ VA | 1 | 1 | 3 | 0 | 0 | 1 | 1 | 1 |
| | 54 | -144 | 374 | 91 | 74 | 65 | | -28 |
| WIS | 0 | - 144 | 0 | | 0 | | 230 | |
| WYO | U | U | U | 0 | U | 1 | 1 | 0 |
| U.S. | 764 | -1792 | 5529 | 1252 | 1263 | 767 | 3 28 2 | -578 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - EMERGENCY

| | CHANGE FROM CHANG | | | | | | | CLOSEDREJECTEDWITHDRAWN ENTAND EXPIRED- | | | | |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|----------|----------|-------------|---------|-----------------------------------------|--------|--------|--------|---------|
| | DURING | PREVIOUS | | PERCENT | PERCENT | WITHDRAWN | DURING | FY TO | DURING | FY TO | DURING | FY TO |
| STATE | PERIOD | PERIOD | NUMBER | CLOSED | REJECTED | AND EXPIRED | PERIOD | DATE | PERIOD | DATE | PERIOD | DATE |
| ALA | 4 | 3 | 8 | 75 | 13 | 13 | 3 | 6 | 0 | 1 | 1 | 1 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 0 | -1 | 12 | 58 | 17 | 25 | 0 | 7 | 0 | 2 | 0 | 3 |
| ARK | 21 | -17 | 74 | 72 | 18 | 11 | 18 | 53 | 3 | 13 | 0 | 8 |
| CALIF | 1 | 1 | 6 | 0 | 50 | 50 | 0 | 0 | 0 | 3 | 1 | 3 |
| COLO | 4 | 3 | 7 | 29 | 57 | 14 | 2 | 2 | 2 | 4 | 0 | 1 |
| CONN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEL | 6 | 0 | 14 | 0 | 43 | 57 | 0 | 0 | 2 | 6 | 4 | 8 |
| FLA | 2 | 2 | 28 | 36 | 46 | 18 | 1 | 10 | 0 | 13 | 1 | 5 |
| GA | 15 1 | -1 | 66 | 48 | 29 | 23 | 11 | 32 | 1 | 19 | 3 | 15 |
| HAW IDAHO | 5 | 1 5 | 2 9 | 50 67 | 0 33 | 50 0 | 0 5 | 1 | 0 | 0 3 | 1 0 | 1 0 |
| ILL | 32 | 16 | 79 | 46 | 18 | 37 | 15 | 36 | 3 | 14 | 14 | 29 |
| IND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AWOI | 577 | 322 | 953 | 49 | 20 | 31 | 283 | 470 | 97 | 186 | 197 | 297 |
| KANS | 13 | 5 | 36 | 33 | 28 | 39 | 7 | 12 | 2 | 10 | 4 | 14 |
| KY | 5 | 4 | 9 | 67 | 33 | 0 | 3 | 6 | 2 | 3 | 0 | 0 |
| LA | 15 | 4 | 36 | 69 | 8 | 22 | 13 | 25 | 0 | 3 | 2 | 8 |
| MAINE | 0 | 0 | 6 | 83 | 0 | 17 | 0 | 5 | 0 | 0 | .0 | 1 |
| MD | 4 | 0 | 8 | 50 | 13 | 38 | 2 | 4 | 0 | 1 | 2 | 3 |
| MASS | 1 | 1 | 1 | 100 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| MICH | 0 | -1 | 30 | 63 | 13 | 23 | 0 | 19 | 0 | 4 | 0 | 7 |
| MINN | 158 | 49 | 330 | 41 | 32 | 26 | 75 | 136 | 43 | 107 | 40 | 87 |
| MISS | 28 | 20 | 39 | 64 | 0 | 36 | 18 | 25 | 0 | 0 | 10 | 14 |
| MO | 67 | 42 | 117 | 50 | 16 | 34 | 32 | 58 | 8 | 19 | 27 | 40 |
| MONT | 0 | 0 | 2 | 100 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| NEBR | 53 | 42 | 78 | 22 | 26 | 53 | 14 | 17 | 12 | 20 | 27 | 41 |
| NEV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NJ | 0 | 0 | 3 | 33 | 33 | 33 | 0 | 1 0 | 0 | 1 0 | 0 | 1 0 |
| N M N Y | 0 7 | -10 | 0 | 0 75 | 0 | 0 | 0 | - | 1 | - | | |
| N C | 3 | - 10 - 15 | 56 38 | 50 | 14 21 | 11 29 | 5 2 | 42 19 | 1 | 8 8 | 1 | 6 11 |
| N D | 59 | 33 | 91 | 40 | 12 | 48 | 17 | 36 | 3 | 11 | 39 | 44 |
| OHIO | 0 | -1 | 3 | 33 | 33 | 33 | 0 | 1 | 0 | 1 | 0 | 1 |
| OKLA | 5 | 2 | 22 | 36 | 23 | 41 | 4 | 8 | 0 | 5 | 1 | 9 |
| OREG | Ó | 0 | 2 | 50 | 0 | 50 | 0 | 1 | 0 | ó | Ö | 1 |
| WPT | 0 | -1 | 7 | 100 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 |
| PA | 2 | 0 | 10 | 40 | 30 | 30 | 1 | 4 | 1 | 3 | 0 | 3 |
| PR | 0 | 0 | 2 | 50 | 50 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| R I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S C | 17 | -5 | 45 | 64 | 7 | 29 | 10 | 29 | 1 | 3 | 6 | 13 |
| S DAK | 30 | 0 | 94 | 49 | 26 | 26 | 13 | 46 | 8 | 24 | 9 | 24 |
| TENN | 1 | -2 | 14 | 79 | 14 | 7 | 1 | 11 | 0 | 2 | 0 | 1 |
| TEX | 9 | -3 | 42 | 62 | 24 | 14 | 8 | 26 | 1 | 10 | 0 | 6 |
| UTAH | 2 | 2 | 2 | 50 | 0 | 50 | 1 | 1 | 0 | 0 | 1 | 1 |
| VT | 0 | 0 | 1 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 1 |
| V I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA | 3 | 0 | 12 | 17 | 58 | 25 | 0 | 2 | 2 | 7 | 1 | 3 |
| WASH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 1 | 0 | 0 0 | 0 | 0 1 |
| W VA WIS | 0 91 | 0 49 | 179 | 50 55 | 0 | 50 27 | 0 48 | 98 | 14 | 32 | 29 | 48 |
| MAO | 91 | 0 | 178 0 | 55 0 | 18 0 | 0 | 0 | 98 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | |
| U.S. | 1241 | 549 | 2574 | 49 | 21 | 30 | 613 | 1267 | 207 | 547 | 421 | 760 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
APPLICATIONS RECEIVED AND ON HAND - OPERATING - INSURED

| | | KECE I VED | | | | | | | ELIGIBILITY | DETERMINATIONS- |
|--------------|------------------|--------------------|---------------|-----------------------|---------------|---------------|------------|--------------------|------------------|-----------------|
| | | CHANGE FROM | | | NUMBER | APPROVED | TOTAL | CHANGE FROM | | |
| STATE | DURING PERIOD | PREVIOUS PERIOD | FY TO DATE | NUMBER Unprocessed | IN PROCESS | NOT CLOSED | ON HAND | PREVIOUS PERIOD | DURING PERIOD | FY TO DATE |
| JINIE | 7 EKTOD | FERTOD | DATE | ON ROCESSED | r ROCESS | CLOSED | IIAND | FERTOD | 12.130 | DATE |
| ALA | 30 | - 15 | 182 | 17 | 15 | 24 | 56 | -5 | 28 | 136 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 3 | -3 | 29 | 0 | 15 | 0 | 15 | -5 | 2 | 17 |
| ARK | 101 | -43 | 779 | 30 | 62 | 101 | 193 | -41 | 118 | 668 |
| CALIF | 33 | - 10 | 313 | 22 | 77 | 33 | 132 | - 13 | 24 | 256 |
| COLO | 14 | -22 | 140 | 7 | 12 | 22 | 41 | -23 | 15 | 84 |
| CONN | 2 | -4 | 18 | 0 | 0 | 0 | 0 | -6 | 0 | 13 |
| DEL | 5 | 1 | 20 | 7 | 0 | 7 | 14 | 7 | 0 | 6 |
| FLA | 10 | -4 | 84 | 5 | 8 | 14 | 27 | 4 | 12 | 86 |
| GA | 14 | - 15 | 224 | 10 | 14 | 33 | 57 | -33 | 20 | 190 |
| HAW | 0 | -3 | 14 | 0 | 0 | 3 | 3 | -1 | 0 | 10 |
| IDAHO | 49 | -21 | 324 | 17 | 34 | 37 | 88 | - 14 | 57 | 276 |
| ILL | 75 | -43 | 564 | 47 | 27 | 45 | 119 | -43 | 76 | 439 |
| IND | 23 | -28 | 203 | 9 | 30 | 42 | 81 | -44 | 28 | 193 |
| AWOI | 134 | - 193 | 1100 | 50 | 119 | 181 | 350 | - 142 | 180 | 942 |
| KANS | 69 | -13 | 462 | 34 | 79 | 75 | 188 | -31 | 62 | 397 |
| KY | 86 | -41 | 592 | 38 | 49 | 74 | 161 | -56 | 99 | 526 |
| LA | 79 | -27 | 568 | 50 | 59 | 62 | 171 | -60 | 24 65 | 316 |
| MAINE | 46 | - 13 4 | 207 | 19 | 20 | 106 | 145 | 0 | 3 | 176 19 |
| MD | 7 10 | -4 | 26 56 | 3 8 | 2 6 | 3 8 | 8 22 | -2 -8 | 8 | 40 |
| MASS MICH | 38 | -38 | 289 | 5 8 | 50 | 35 | 143 | -24 | 25 | 206 |
| MINN | 134 | -129 | 883 | 76 | 138 | 144 | 358 | -137 | 143 | 804 |
| MISS | 97 | -42 | 447 | 5 8 | 88 | 71 | 217 | - 16 | 81 | 316 |
| MO | 59 | -49 | 385 | 44 | 74 | 54 | 172 | -48 | 68 | 262 |
| MONT | 15 | -7 | 146 | 3 | 8 | 17 | 28 | 1 | 21 | 115 |
| NEBR | 63 | -84 | 583 | 29 | 70 | 82 | 181 | -86 | 91 | 557 |
| NEV | 3 | -2 | 27 | 4 | 12 | 7 | 23 | -3 | 3 | 23 |
| N H | 4 | 1 | 10 | 2 | 1 | 5 | 8 | 1 | 2 | 5 |
| N J | 8 | 6 | 34 | 1 | 5 | 7 | 13 | -3 | 9 | 30 |
| N M | 5 | -19 | 139 | 9 | 13 | 14 | 36 | -20 | 8 | 135 |
| NY | 57 | -3 | 275 | 51 | 63 | 55 | 169 | -1 | 54 | 233 |
| N C | 37 | -33 | 327 | 18 | 39 | 55 | 112 | - 16 | 32 | 229 |
| N D | 280 | -61 | 1180 | 20 | 84 | 99 | 203 | -53 | 287 | 1030 |
| OHIO | 13 | -4 | 64 | 11 | 6 | 7 | 24 | -8 | 7 | 34 |
| OKLA | 128 | 13 | 667 | 48 | 129 | 130 | 307 | 22 | 143 | 581 |
| OREG | 2 | -26 | 115 | 7 | 6 | 8 | 21 | -30 | 6 | 116 |
| WPT | 0 | 0 | 2 | 1 | 1 | 2 | 4 | 0 | 0 | 1 |
| PA | 105 | -10 | 555 | 55 | 60 | 87 | 202 | -14 | 92 | 471 |
| PR | 16 | -3 | 85 | 12 | 32 | 23 | 67 | 4 | 26 | 122 |
| RI | 2 | 2 | 3 | 2 | 0 | 0 | 2 | -1 | 0 | 0 |
| S C | 18 | -11 | 148 | 30 | 11 | 27 | 68 | -13 | 28 | 120 |
| S DAK | 69 | -51 | 494 | 15 | 41 | 82 | 138 | -29 | 85 | 466 |
| TENN | 48 | -38 | 297 | 31 | 13 | 42 | 86 | -18 | 66 | 254 |
| TEX | 191 | -139 | 1938 | 150 | 212 | 202 | 564 | -209 | 243 | 1725 |
| UTAH | 22 | -33 | 253 | 23 | 25 | 26 | 74 | -18 | 20 | 217 |
| VT | 11 | -6 | 59 | 10 | 6 | 15 | 31 | 10 | 11 | 39 |
| V I | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA | 18 | 0 | 93 | 13 | 16 | 18 | 47 | -3 | 17 | 82 |
| WASH | 13 | -17 | 175 | 12 | 12 | 7 | 31 | -42 | 13 | 141 |
| W VA | 19 | -12 | 110 | 11 | 17 | 40 | 68 | 5 | 23 | 98 |
| SIM | 125 | 25 | 430 | 57 | 79 | 76 | 212 | 34 | 110 | 331 |
| WYO | 3 | -10 | 78 | 6 | 6 | 6 | 18 | -9 | 3 | 51 |
| U.S. | 239 3 | -1277 | 16197 | 1240 | 1945 | 2313 | 5498 | -1240 | 2538 | 13584 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - OPERATING - INSURED

| | TOTAL CLOSED, REJECTED, WITHDRAWN AND EXPIREDFISCAL YEAR TO DATE CHANGE FROM PERCEN | | | | | | | CLOSEDREJECTEDWITHDRAWN | | | | |
|------------|-------------------------------------------------------------------------------------|--------------------|--------------|-------------------|---------------------|--------------------------|--------------------|-------------------------|------------------|------|------------------|---------------|
| | | | | | | PERCENT | | | | | | |
| STATE | DURING PERIOD | PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | WITHDRAWN AND EXPIRED | DUR ING PER IOD | FY TO DATE | DURING PERIOD | | DURING PERIOD | FY TO DATE |
| JIMIE | TERTOD | FERTOD | HORIDER | CLUSED | KESECTES | | FERTOD | DATE | T ER 100 | DATE | TERTOD | DATE |
| ALA | 42 | 1 | 138 | 83 | 10 | 7 | 37 | 115 | 5 | 14 | 0 | 9 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 6 | 3 | 27 | 67 | 15 | 19 | 4 | 18 | 1 | 4 | 1 | 5 |
| ARK | 167 | -78 | 691 | 76 | 8 | 16 | 136 | 528 | 16 | 54 | 15 | 109 |
| CALIF | 46 | -4 | 250 | 70 | 14 | 16 | 37 | 175 | 2 | 35 | 7 | 40 |
| COLO | 45 | 14 | 126 | 72 | 9 | 19 | 35 | 91 | 3 | 11 | 7 | 24 |
| CONN | 4 | 2 | 16 | 75 | 0 | 25 | 2 | 12 | 0 | 0 | 2 | 4 |
| DEL | 5 | 5 | 9 | 78 | 0 | 22 | 5 | 7 | 0 | 0 | 0 | 2 |
| FLA | 9 | -14 | 88 | 74 | 11 | 15 | 5 | 65 | 3 | 10 | 1 | 13 |
| GA | 52 | -21 | 232 | 79 | 15 | 6 | 47 | 184 | 2 | 34 | 3 | 14 |
| HAW | 1 | -3 | 23 | 78 | 9 | 13 | 1 | 18 | 0 | 2 | 0 | 3 |
| IDAHO | 68 | -15 | 260 | 83 | 8 | 9 | 63 | 216 | 1 | 20 | 4 | 24 |
| ILL | 124 | -55 | 497 | 63 | 5 | 32 | 75 | 311 | 3 | 26 | 46 | 160 |
| IND | 50 | 5 | 138 | 75 | 14 | 11 | 41 | 103 | 7 | 20 | 2 | 15 |
| IOWA | 304 | 38 | 946 | 81 | 6 | 12 | 248 | 770 | 18 | 61 | 38 | 115 |
| KANS | 100 | 9 | 402 | 74 | 12 | 14 | 76 | 296 | 13 | 48 | 11 | 5 8 |
| KY | 165 | -3 | 554 | 86 | 3 | 10 | 148 | 479 | 7 | 19 | 10 | 56 |
| LA | 141 | -10 | 477 | 70 | 13 | 17 | 107 | 332 | 17 | 62 | 17 | 83 |
| MAINE | 39 | 31 | 79 | 59 | 5 | 35 | 26 | 47 | 1 | 4 | 12 | 28 |
| MD | 6 | -1 | 27 | 70 | 11 | 19 | 3 | 19 | 1 | 3 | 2 | 5 |
| MASS | 19 | 14 | 48 | 83 | 2 | 15 | 18 | 40 | 0 | 1 | 1 | 7 |
| MICH | 59 | -2 | 198 | 70 | 15 | 15 | 46 | 138 | 8 | 30 | 5 | 30 |
| MINN | 223 | 32 | 624 | 75 | 14 | 11 | 170 | 466 | 33 | 90 | 20 | 68 |
| MISS | 136 | 52 | 352 | 82 | 1 | 16 | 117 | 290 | 1 | 4 | 18 | 58 |
| MO | 110 | 48 | 256 | 66 | 10 | 24 | 85 | 169 | 7 | 25 | 18 | 62 |
| MONT | 28 | -12 | 141 | 63 | 8 | 29 | 18 | 89 | 3 | 11 | 7 | 41 |
| NEBR | 166 | 20 | 496 | 80 | 7 | 13 | 133 | 398 | 17 | 35 | 16 | 63 |
| NEV | 5 | 1 | 19 | 68 | 11 | 21 | 5 | 13 | 0 | 2 | 0 | 4 0 |
| N H N J | 2 7 | 1 -3 | 9 | 100 | 0 | 0 3 | 2 | 9 24 | 0 | 5 | 0 | 1 |
| NM | 24 | -10 | 30 | 80 | 17 5 | 15 | 6 | | 1 | 6 | 0 | 19 |
| NY | 62 | 15 | 131 232 | 81 | | 21 | 23 45 | 106 | 8 | 36 | 9 | 48 |
| NC | 49 | -45 | 249 | 64 | 16 | 7 | | 148 2 12 | 2 | 19 | 5 | 18 |
| N D | 291 | -72 | 992 | 85 39 | 8 5 | 56 | 42 129 | 383 | 15 | 53 | 147 | 556 |
| OHIO | 17 | 7 | | | 28 | 21 | | 22 | 2 | 12 | 2 | 9 |
| OKLA | 106 | -12 | 43 542 | 51 73 | 9 | 18 | 13 82 | 393 | 9 | 49 | 15 | 100 |
| OREG | 28 | -12 | 132 | 7.5 84 | 8 | 8 | 26 | 111 | 1 | 10 | 1 | 11 |
| WPT | 0 | -2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PA PA | 126 | 23 | 4 5 2 | 81 | 9 | 10 | 109 | 366 | 12 | 39 | 5 | 47 |
| PR | 13 | 1 | 70 | 56 | 9 | 36 | 6 | 39 | 0 | 9 | 7 | 25 |
| RI | 1 | 1 | 3 | 0 | 33 | 67 | 0 | 0 | 0 | 1 | 1 | 2 |
| S C | 38 | 0 | 112 | 82 | 6 | 12 | 34 | 92 | 1 | 7 | 3 | 13 |
| S DAK | 101 | - 18 | 435 | 80 | 11 | 9 | 83 | 346 | 9 | 50 | 9 | 39 |
| TENN | 70 | -6 | 248 | 89 | 4 | 7 | 66 | 220 | 3 | 10 | 1 | 18 |
| TEX | 418 | -89 | 1793 | 69 | 5 | 26 | 299 | 1239 | 24 | 89 | 95 | 465 |
| UTAH | 38 | -15 | 252 | 83 | 6 | 11 | 36 | 210 | 1 | 14 | 1 | 28 |
| VT | 1 | -2 | 40 | 65 | 18 | 18 | 1 | 26 | Ó | 7 | 0 | 7 |
| V I | 0 | 0 | 1 | 100 | 0 | 0 | 0 | 1 | 0 | Ó | 0 | Ó |
| VA | 30 | 8 | 74 | 66 | 15 | 19 | 23 | 49 | 3 | 11 | 4 | 14 |
| WASH | 41 | 11 | 156 | 83 | 7 | 10 | 30 | 130 | 8 | 11 | 3 | 15 |
| W VA | 24 | 8 | 110 | 74 | 3 | 24 | 20 | 81 | 0 | 3 | 4 | 26 |
| WIS | 97 | 41 | 343 | 71 | 14 | 15 | 70 | 243 | 12 | 47 | 15 | 53 |
| WYO | 12 | -12 | 65 | 80 | 9 | 11 | 9 | 52 | 2 | 6 | 1 | 7 |
| | | | 0, | 00 | , | | , | 72 | _ | Ü | | |
| U.S. | 3716 | -114 | 13628 | 73 | 8 | 19 | 2842 | 9891 | 283 | 1116 | 591 | 2621 |

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94

APPLICATIONS RECEIVED AND ON HAND - OPERATING - GUARANTEED/APPROVED LENDER

| | | NECET VED | | | | | | CHANCE FROM | | DETERMINATIONS |
|-------------|------------------|--------------------|---------------|-----------------------|---------------|---------------|------------|--------------------|---------|----------------|
| | DUDING | CHANGE FROM | FV T0 | MARCO | NUMBER | APPROVED | TOTAL | CHANGE FROM | DURING | FY TO |
| STATE | DURING PERIOD | PREVIOUS PERIOD | FY TO DATE | NUMBER Unprocessed | IN PROCESS | NOT CLOSED | ON HAND | PREVIOUS PERIOD | PERIOD | DATE |
| | | | | | | | | | | |
| ALA | 2 | -6 | 12 | 0 | 1 | 2 | 3 | -2 | 1 | 8 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 1 | 0 | 7 | 1 | 1 | 0 | 2 | -2 | 0 | 1 |
| ARK | 12 | -26 | 105 | 5 | 4 | 11 | 20 | -27 | 7 | 79 |
| CALIF | 13 | -17 | 108 | 3 | 12 | 15 | 30 | -16 | 15 | 61 |
| COLO | 24 | 5 | 76 | 8 | 4 | 26 | 38 | 5 | 20 | 60 |
| CONN | 0 | -8 | 8 | 0 | 0 | 2 | 2 | -10 | 0 | 5 |
| DEL | 7 | 2 | 29 | 0 | 0 | 16 | 16 | 0 | 7 | 27 |
| FLA | 1 | 1 | 11 | 1 | 0 | 3 | 4 | 3 | 1 | 7 |
| GA | 34 | -5 | 206 | 10 | 4 | 36 | 50 | -6 | 18 | 133 |
| HAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IDAHO | 26 | -7 | 99 | 3 | 9 | 22 | 34 | 7 | 28 | 80 |
| ILL | 62 | -33 | 282 | 11 | 21 | 79 | 111 | -32 | 62 | 243 |
| IND | 13 | - 23 | 123 | 2 | 12 | 28 | 42 | -7 | 10 | 100 |
| AWOI | 195 | -40 | 736 | 42 | 93 | 259 | 394 | 31 | 207 | 650 |
| KANS | 55 | -20 | 324 | 12 | 37 | 88 | 137 | 19 | 59 | 267 |
| KY | 21 | -1 | 82 | 7 | 4 | 25 | 36 | 5 | 20 | 73 |
| LA | 77 | - 105 | 502 | 7 | 14 | 132 | 153 | -61 | 86 | 385 |
| MAINE | 3 | 3 | 3 | 0 | 0 | 2 | 2 | 2 | 2 | 2 |
| MD | 6 | 0 | 24 | 1 | 3 | 13 | 17 | 15 | 12 | 23 |
| MASS | 1 | 0 | 5 | 0 | 0 | 2 | 2 | 1 | 1 | 4 |
| MICH | 32 | -17 | 129 | 19 | 20 | 60 | 99 | 21 | 35 | 119 |
| MINN | 166 | -94 | 730 | 24 | 154 | 158 | 336 | -27 | 188 | 662 |
| MISS | 14 | -11 | 55 | 4 | 6 | 10 | 20 | -3 | 12 | 32 |
| MO | 18 | -32 | 129 | 9 | 12 | 28 | 49 | -32 | 12 | 103 |
| MONT | 7 | 1 | 35 | 0 | 5 | 4 | 9 | -8 | 6 | 34 |
| NEBR | 94 | -9 | 345 | 23 | 49 | 118 | 190 | 42 | 104 | 323 |
| NEV | 1 | -1 | 10 | 0 | 0 | 3 | 3 | -6 | 4 | 7 |
| N H | 0 | 0 | 6 | 0 | 0 | 0 | 0 | -2 | 0 | 6 |
| NJ | 2 | 2 | 5 | 0 | 0 | 3 | 3 | 2 | 0 | 2 |
| N M | 3 | 2 | 12 | 1 | 1 | 1 | 3 | 0 | 2 | 11 |
| NY | 31 | 19 | 94 | 8 | 9 | 18 | 35 | 1 | 23 | 83 |
| N C | 11 | -16 | 98 | 0 | 6 | 45 | 51 | 1 | 8 | 61 |
| N D | 23 | -18 | 122 | 6 | 15 | 68 | 89 | 16 | 26 | 110 |
| онго | 13 | -1 | 50 | 2 | 8 | 10 | 20 | 0 | 9 | 33 |
| OKLA | 14 | 0 | 83 | 1 | 9 | 18 | 28 | 6 | 4 | 62 |
| OREG | 3 | -1 | 12 | 1 | 6 | 1 | 8 | 2 | 4 | 14 |
| WPT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PA | 17 | 8 | 75 | 9 | 2 | 29 | 40 | 6 | 10 | 65 |
| PR | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RI | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 3 | 1 | 1 |
| s c | 3 | -12 | 66 | 1 | 5 | 12 | 18 | 2 | 3 | 48 |
| S DAK | 95 | -18 | 328 | 9 | 48 | 99 | 156 | 20 | 99 | 298 |
| TENN | 18 | 12 | 33 | 5 | 1 | 7 | 13 | 8 | 16 | 28 |
| TEX | 54 | -20 | 371 | 12 | 20 | 50 | 82 | -51 | 47 | 311 |
| UTAH | 0 | -2 | 6 | 0 | 0 | 3 | 3 | -1 | 0 | 5 |
| VT | 4 | 0 | 30 | 2 | 1 | 12 | 15 | | 3 | 26 |
| V I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 0 | 0 | 0 |
| VA VA | 7 | 4 | 22 | 2 | 2 | 6 | | 5 | 2 | 16 |
| | 5 | 0 | 115 | 0 | | 8 | 10 | | 6 | |
| WASH | | 2 | 5 | | 2 | 8 3 | 10 | -6 7 | | 105 |
| W VA WIS | 3 62 | 8 | | 1 23 | 2 | | 6 | 3 | 0 | 1 |
| MAO | 5 | -14 | 242 77 | 23 | 12 7 | 125 20 | 160 | 29 | 42 7 | 215 |
| WIU |) | - 14 | 11 | U | 1 | 20 | 27 | -4 | ′ | 71 |
| U.S. | 1258 | -488 | 6028 | 275 | 623 | 1681 | 2579 | -46 | 1229 | 5060 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
APPLICATIONS RECEIVED AND ON HAND - OPERATING - GUARANTEED/NON-APPROVED LENDER

| | | RECEIVED CHANGE FROM | • • • • • • • • • • • • • • • • • • • • | | ON HANI | END OF PE APPROVED | RIOD TOTAL | CHANGE FROM | ELIGIBILITY | DETERMINATIONS |
|---------------|---------------|-------------------------|-----------------------------------------|-------------|---------|-----------------------|---------------|-------------|----------------|----------------|
| | DURING | PREVIOUS | FY TO | NUMBER | IN | NOT | ON | PREVIOUS | DURING | FY TO |
| STATE | PERIOD | PERIOD | DATE | UNPROCESSED | PROCESS | CLOSED | HAND | PERIOD | PERIOD | DATE |
| ALA | 2 | -1 | 16 | 1 | 0 | 3 | 4 | -3 | 3 | 18 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | -1 | 0 | 0 |
| ARK | 10 | -20 | 66 | 1 | 3 | 26 | 30 | 4 | 12 | 60 |
| CALIF | 3 | 1 | 15 | 1 | 4 | 2 | 7 | 2 | 5 | 11 |
| COLO | 12 | -3 | 50 | 7 | 8 | 22 | 37 | 15 | 6 | 33 |
| CONN | 0 | 0 | 3 | 0 | 0 | 2 | 2 | -1 | 0 | 2 |
| DEL | 0 | -2 | 4 | 0 | 0 | 9 | 9 | 2 | 4 | 8 |
| FLA | 2 | -1 | 19 | 0 | 6 | 10 | 16 | 6 | 2 | 21 |
| GA HAW | 3 0 | -26 0 | 81 0 | 2 | 13 | 27 | 42 | -2 | 3 | 69 |
| IDAHO | 0 | -5 | 11 | 0 0 | 0 0 | 0 1 | 0 1 | 0 -4 | 0 | 0 9 |
| ILL | 45 | -21 | 193 | 16 | 30 | 35 | 81 | -29 | 44 | 147 |
| IND | 19 | 12 | 45 | 4 | 11 | 14 | 29 | 20 | 18 | 26 |
| IOWA | 115 | -54 | 534 | 36 | 62 | 161 | 259 | 9 | 127 | 439 |
| KANS | 38 | 6 | 131 | 8 | 23 | 27 | 58 | 3 | 22 | 90 |
| KY | 14 | -25 | 115 | 3 | 16 | 31 | 50 | 0 | 16 | 90 |
| LA | 9 | -4 | 98 | 2 | 4 | 28 | 34 | -8 | 15 | 89 |
| MAINE | 2 | 2 | 5 | 0 | 1 | 2 | 3 | -11 | 2 | 4 |
| MD | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| MASS | 0 | -1 | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 2 |
| MICH | 8 | 6 | 27 | 5 | _1 | 7 | 13 | -1 | 4 | 18 |
| MINN | 46 | -22 | 166 | 16 | 31 | 59 | 106 | 26 | 43 | 130 |
| MISS | 29 | -11 | 98 | 12 | 16 | 18 | 46 | 11 | 24 | 67 |
| MONT | 50 | -7 | 191 | 8 | 27 | 59 | 94 | -6 | 61 | 153 |
| MONT NEBR | 8 31 | 5 -11 | 30 162 | 1 16 | 4 31 | 7 46 | 12 93 | 3 6 | 7 32 | 26 134 |
| NEV | 0 | 0 | 102 | 0 | 0 | 1 | 1 | -2 | 0 | 0 |
| N H | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N J | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| N M | 8 | 3 | 34 | 1 | 9 | 11 | 21 | 1 | 3 | 27 |
| N Y | 7 | 5 | 16 | 3 | 4 | 4 | 11 | 3 | 4 | 13 |
| N C | 6 | -2 | 19 | 1 | 0 | 1 | 2 | -2 | 2 | 17 |
| N D | 19 | -13 | 80 | 4 | 15 | 30 | 49 | 5 | 23 | 73 |
| OIHO | 4 | -1 | 15 | 2 | 5 | 5 | 12 | 6 | 2 | 9 |
| OKLA | 19 | 9 | 93 | 13 | 12 | 27 | 52 | 5 | 11 | 77 |
| OREG | 4 | 2 | 18 | 2 | 0 | 4 | 6 | -1 | 2 | 16 |
| WPT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PA | 5 | 3 | 14 | 3 | 9 | 9 | 21 | 14 | 2 | 10 |
| PR | 0 | -1 | 1 | 0 | 0 | 0 | 0 | -4 | 0 | 5 |
| R I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S C | 1 | -1 -9 | 13 | 1 | 0 | 3 | 4 | -4 | 1 | 13 93 |
| S DAK TENN | 26 14 | - 7 | 105 <i>7</i> 3 | 6 7 | 8 2 | 22 | 36 17 | -3 6 | 18 15 | 64 |
| TEX | 49 | -49 | 397 | 23 | 17 | 8 63 | 103 | -77 | 36 | 322 |
| UTAH | 0 | 0 | 4 | 0 | 0 | 3 | 3 | -1 | 0 | 4 |
| VT | 7 | 1 | 45 | 2 | 10 | 13 | 25 | 0 | 6 | 31 |
| ı v | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA | 0 | -2 | 6 | 0 | 2 | 1 | 3 | -2 | 0 | 4 |
| WASH | 0 | 0 | 4 | 0 | 2 | 0 | 2 | 1 | 0 | 3 |
| W VA | 7 | 5 | 23 | 3 | 9 | 7 | 19 | -6 | 7 | 18 |
| WIS | 23 | 0 | 117 | 6 | 2 | 48 | 56 | 8 | 16 | 73 |
| WYO | 1 | 0 | 4 | 0 | 0 | 2 | 2 | 1 | 0 | 2 |
| U.S. | 646 | -239 | 3144 | 217 | 398 | 860 | 1475 | -11 | 598 | 2522 |

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94 APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - OPERATING - GUARANTEED/APPROVED LENDER

UNITED STATES DEPARTMENT OF AGRICULTURE PAGE 10 FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - OPERATING - GUARANTEED/NON-APPROVED LENDER

| | | TOTAL CLOSED D | | | | | | | | | | |
|--------------|---------|-----------------|---------|-------------|-----------------|-----------------|--------|--------|--------|---------------|--------|--------|
| | | TOTAL CLOSED, R | | | AR TO DATE- | | CLO | | - | CTED | WITHDI | |
| | | CHANGE FROM | | I I SCAL IL | AK TO DATE | PERCENT | CCO. | JLD | KLUL | CILD | AND EX | |
| | DURING | PREVIOUS . | | PERCENT | PERCENT | WITHDRAWN | DURING | FY TO | DURING | FY TO | DURING | FY TO |
| STATE | PERIOD | PERIOD | NUMBER | CLOSED | REJECTED | AND EXPIRED | PERIOD | DATE | PERIOD | DATE | PERIOD | DATE |
| ALA | 4 | 1 | 18 | 89 | 6 | 6 | 4 | 16 | 0 | 1 | 0 | 1 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARK | 17 | -8 | 49 | 82 | 6 | 12 | 16 | 40 | 1 | 3 | 0 | 6 |
| CALIF | 3 | 1 | 9 | 44 | 22 | 33 | 3 | 4 | 0 | 2 | 0 | 3 |
| COLO | 4 | -2 | 26 | 58 | 23 | 19 | 4 | 15 | 0 | 6 | 0 | 5 |
| CONN | 0 | 0 | 2 | 100 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| DEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FLA | 1 | -2 | 24 | 83 | 0 | 17 | 1 | 20 | 0 | 0 5 | 0 | 4 |
| GA | 13 0 | -2 0 | 44 | 77 | 11 | 11 | 12 | 34 | 1 | 0 | 0 | 5 0 |
| HAW IDAHO | 2 | -3 | 1 10 | 100 80 | 0 1 0 | 0 10 | 0 2 | 1 8 | 0 | 1 | 0 | 1 |
| ILL | 70 | 34 | 141 | 87 | 6 | 7 | 63 | 123 | 6 | 8 | 1 | 10 |
| IND | 9 | 6 | 29 | 79 | 14 | 7 | 8 | 23 | 0 | 4 | 1 | 2 |
| IOWA | 110 | 23 | 332 | 67 | 10 | 23 | 91 | 222 | 13 | 32 | 6 | 78 |
| KANS | 30 | 12 | 99 | 60 | 12 | 28 | 22 | 59 | 5 | 12 | 3 | 28 |
| KY | 17 | -15 | 83 | 87 | 1 | 12 | 16 | 72 | 0 | 1 | 1 | 10 |
| LA | 17 | -3 | 73 | 78 | 4 | 18 | 13 | 57 | 1 | 3 | 3 | 13 |
| MAINE | 1 | 0 | 6 | 50 | 0 | 50 | 0 | 3 | 0 | 0 | 1 | 3 |
| MD | 0 | -1 | 1 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 1 |
| MASS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MICH | 3 | 3 | 15 | 87 | 0 | 13 | 3 | 13 | 0 | 0 | 0 | 2 |
| MINN | 39 | 19 | 79 | 78 | 14 | 8 | 27 | 62 | 7 | 11 | 5 | 6 |
| MISS | 21 | -11 | 64 | 91 | 0 | 9 | 21 | 58 | 0 | 0 | 0 | 6 |
| MO | 50 | 24 | 117 | 88 | 3 | 9 | 46 | 103 | 2 | 4 | 2 | 10 |
| MONT | 6 | -1 | 17 | 71 | 6 | 24 | 5 | 12 | 0 | 1 | 1 | 4 |
| NEBR | 17 | -16 | 78 | 71 | 5 | 24 | 15 | 55 | 0 | 4 | 2 | 19 |
| NEV | 2 0 | 2 | 2 | 100 | 0 | 0 | 2 | 2 | 0 | 0 0 | 0 0 | 0 0 |
| N H N J | 0 | 0 | 0 2 | 0 50 | 0 | 0 5 0 | 0 | 0 1 | 0 | 0 | 0 | 1 |
| NM | 8 | 4 | 27 | 85 | 11 | 4 | 8 | 23 | 0 | 3 | 0 | 1 |
| NY | 0 | -4 | 12 | 92 | 0 | 8 | 0 | 11 | 0 | 0 | 0 | 1 |
| N C | 3 | -4 | 13 | 85 | 8 | 8 | 2 | 11 | 0 | 1 | 1 | 1 |
| N D | 30 | 23 | 66 | 68 | 29 | 3 | 18 | 45 | 12 | 19 | 0 | 2 |
| OHIO | 1 | 1 | 14 | 57 | 0 | 43 | 1 | 8 | 0 | 0 | 0 | 6 |
| OKLA | 15 | -10 | 83 | 78 | 7 | 14 | 12 | 65 | 1 | 6 | 2 | 12 |
| OREG | 3 | -1 | 15 | 87 | 7 | 7 | 2 | 13 | 1 | 1 | 0 | 1 |
| WPT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PA | 2 | 2 | 11 | 73 | 27 | 0 | 2 | 8 | 0 | 3 | 0 | 0 |
| PR | 1 | 0 | 7 | 57 | 43 | 0 | 1 | 4 | 0 | 3 | 0 | 0 |
| R I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S C | 1 | -1 | 12 | 100 | 0 | 0 | 1 | 12 | 0 | 0 | 0 | 0 |
| S DAK | 25 | 10 | 86 | 86 | 8 | 6 | 25 | 74 | 0 | 7 | 0 | 5 |
| TENN | 12 | - 14 | 52 | 96 | 0 | 4 | 12 | 50 | 0 | 0 | 0 | 2 |
| TEX | 85 | -3 | 346 | 84 | 7 | 10 | 72 | 290 | 10 | 23 | 3 | 33 |
| UTAH | 1 | 1 | 7 | 86 | 0 | 14 | 1 | 6 | 0 | 0 | 0 | 1 |
| VT | 7 | 1 | 27 | 85 | 4 | 11 | 6 | 23 | 0 | 1 | 1 | 3 0 |
| V I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 3 | 0 | 0 3 | 0 | 2 |
| VA WASH | 1 1 | 1 | 8 7 | 38 86 | 38 14 | 25 0 | 1 | 6 | 0 | 3 1 | 0 | 0 |
| W VA | 11 | 8 | 25 | 60 | 40 | 0 | 1 | 15 | 10 | 10 | 0 | 0 |
| WIS | 12 | -7 | 96 | 72 | 18 | 10 | 11 | 69 | 1 | 17 | 0 | 10 |
| WYO | 0 | -1 | 2 | 100 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| U.S. | 655 | 67 | 2237 | 78 | 9 | 13 | 551 | 1743 | 71 | 196 | 33 | 298 |

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94

APPLICATIONS RECEIVED AND ON HAND - FARM OWNERSHIP - INSURED

| | | RECEIVED CHANGE FROM | | | ON HAND | END OF PE | RIOD | CHANGE FROM | ELIGIBILITY | DETERMINATIONS |
|--------------|------------------|-------------------------|---------------|-----------------------|---------------|---------------|------------|--------------------|------------------|----------------|
| | 01101110 | | | WWDED | | | | | 01101110 | FY TO |
| STATE | DURING PERIOD | PREVIOUS PER IOD | FY TO DATE | NUMBER UNPROCESSED | IN PROCESS | NOT CLOSED | ON HAND | PREVIOUS PERIOD | DURING PERIOD | FY TO DATE |
| ALA | 5 | -4 | 37 | 6 | 6 | 10 | 22 | -1 | 2 | 18 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 1 | -2 | 22 | 5 | 18 | 3 | 26 | -1 | 0 | 18 |
| ARK | 18 | -5 | 146 | 12 | 43 | 44 | 99 | 12 | 15 | 123 |
| CALIF | 9 | -4 | 82 | 11 | 42 | 35 | 88 | 15 | 4 | 49 |
| COLO | 3 | -5 | 89 | 3 | 47 | 7 | 57 | -21 | 15 | 49 |
| CONN | 0 | -3 | 4 | 0 | 0 | 0 | 0 | -3 | 0 | 3 |
| DEL | 0 | -2 | 6 | 0 | 0 | 2 | 2 | -4 | 0 | 4 |
| FLA | 4 | -5 | 44 | 3 | 3 | 10 | 16 | -2 | 5 | 30 |
| GA | 7 | -1 | 65 | 5 | 10 | 19 | 34 | 3 | 1 | 43 |
| HAW | 0 | -3 | 6 | 4 | 0 | 0 | 4 | 0 | 0 | 3 |
| IDAHO | 25 | -4 | 135 | 27 | 65 | 18 | 110 | 15 | 5 | 90 |
| ILL | 9 | -2 | 82 | 12 | 13 | 12 | 37 | -4 | 8 | 70 |
| IND | 6 | -1 | 53 | 5 | 14 | 13 | 32 | 3 | 5 | 43 |
| IOWA | 24 | -19 | 181 | 23 | 55 | 39 | 117 | -4 | 27 | 128 |
| KANS | 35 | 0 | 158 | 27 | 62 | 29 | 118 | 14 | 19 | 117 |
| KY | 16 | 3 | 93 | 13 | 34 | 23 | 70 | 3 | 17 | 89 |
| LA | 5 | -8 | 47 | 7 | 3 | 7 | 17 | -8 | 22 | 47 |
| MAINE | 3 | 2 | 26 | 4 | 15 | 8 | 27 | 1 | 4 | 15 |
| MD | 1 | -1 | 14 | 0 | 2 | 3 | 5 | 0 | 2 | 8 |
| MASS | 2 | -1 | 13 | 3 | 1 | 5 | 9 | 1 | 0 | 7 |
| MICH | 6 | -9 | 58 | 19 | 12 | 11 | 42 | 3 | 10 | 39 |
| MINN | 16 | -20 | 153 | 33 | 40 | 33 | 106 | -22 | 18 | 115 |
| MISS | 12 | 5 | 47 | 17 | 23 | 13 | 53 | 9 | 3 | 19 |
| MO | 34 | 8 | 174 | 38 | 67 | 34 | 139 | 5 | 25 | 135 |
| MONT | 6 | -7 | 46 | 1 | 18 | 12 | 31 | 0 | 9 | 42 |
| NEBR | 24 | 5 | 167 | 25 | 54 | 42 | 121 | -3 | 12 | 144 |
| NEV | 0 | -2 | 9 | 2 | 4 | 1 | 7 | -1 | 0 | 7 |
| N H | 2 | 0 | 4 | 1 | 1 | 0 | 2 | 0 | 0 | 2 |
| NJ | 5 | 2 | 10 | 3 | 3 | 1 | 7 | 2 | 2 | 5 |
| N M | 2 | -3 | 21 | 3 | 8 | 5 | 16 | -1 | 3 | 20 |
| NY | 9 | 0 | 59 | 9 | 13 | 19 | 41 | -20 | 4 | 69 |
| N C | 14 | -5 | 102 | 26 | 21 | 20 | 67 | 1 | 7 | 50 |
| N D | 34 | 2 | 157 | 22 | 67 | 20 | 109 | 7 | 22 | 135 |
| OHIO | 5 | 1 | 24 | 3 | 1 | 2 | 6 | 1 | 2 | 9 |
| OKLA | 18 | -3 | 150 | 32 | 51 | 49 | 132 | 4 | 16 | 115 |
| OREG | 1 | -9 | 51 | 8 | 18 | 11 | 37 | -2 | 4 | 43 |
| WPT | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |
| PA | 6 | 1 | 37 | 9 | 14 | 14 | 37 | 8 | 1 | 25 |
| PR | 7 | -4 | 72 | 25 | 36 | 13 | 74 | -11 | 27 | 148 |
| R I | 1 | 1 | 2 | 1 | 0 | 1 | 2 | -1 | 0 | 0 |
| S C | 6 | -4 | 36 | 11 | 8 | 5 | 24 | 0 | 0 | 9 |
| S DAK | 27 | -14 | 189 | 21 | 67 | 50 | 138 | 14 | 29 | 174 |
| TENN | 4 | -3 | 49 | 11 | 13 | 7 | 31 | 0 | 6 | 37 |
| TEX | 15 | -17 | 177 | 42 | 59 | 66 | 167 | -37 | 15 | 141 |
| UTAH | 0 | -1 | 12 | 2 | 2 | 3 | 7 | -6 | 2 | 6 |
| VT | 1 | -2 | 6 | 0 | 2 | 2 | 4 | 0 | 1 | 5 |
| V I | Ö | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA | 5 | -1 | 26 | 3 | 4 | 3 | 10 | -3 | 3 | 13 |
| WASH | 7 | 3 | 50 | 5 | 15 | 8 | 28 | -4 | 6 | 38 |
| WASH W VA | 4 | -1 | 31 | 2 | 9 | 7 | 18 | -9 | 4 | 27 |
| WIS | 22 | 8 | 113 | 15 | 35 | 25 | 75 | -8 | 20 | 91 |
| MAO M12 | 0 | -4 | 16 | 0 | 9 | 1 | 10 | -o 1 | | |
| #10 | U | - 44 | 10 | U | , | 1 | 10 | ı | 2 | 16 |
| U.S. | 466 | -138 | 3352 | 559 | 1108 | 766 | 2433 | -54 | 404 | 2633 |

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94

APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - FARM OWNERSHIP-INSURED

| | TOTAL CLOSED, REJECTED, WITHDRAWN AND EXPIRED | | | | | | BREAKDOWN OF TOTAL CLOSED, | | | | | |
|-------|-----------------------------------------------|-----------------|----------------------|------------|-------------|-------------|----------------------------|-------|--------|---------|--------|---------|
| | | TOTAL CLOSED, R | | | | | | | | | | |
| | | | | -FISCAL YE | AR TO DATE- | | CLO | SED | REJE | CTED | WITHD | RAWN |
| | | CHANGE FROM | | | | PERCENT | | | | | AND EX | KPIRED- |
| | DURING | PREVIOUS | | PERCENT | PERCENT | WITHDRAWN | DURING | FY TO | DURING | FY TO | DURING | FY TO |
| STATE | PERIOD | PERIOD | NUMBER | CLOSED | REJECTED | AND EXPIRED | PERIOD | DATE | PERIOD | DATE | PERIOD | DATE |
| ALA | 6 | 3 | 24 | 42 | 42 | 17 | 2 | 10 | 3 | 10 | 1 | 4 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 1 | 0 | 9 | 33 | 33 | 33 | 0 | 3 | 0 | 3 | 1 | 3 |
| | 23 | 11 | 95 | 32 | 25 | 43 | 5 | 30 | | | 7 | |
| ARK | | | | | | | | | 11 | 24 | | 41 |
| CALIF | 3 | -6 | 63 | 35 | 29 | 37 | 3 | 22 | 0 | 18 | 0 | 23 |
| COLO | 26 | -9 | 112 | 21 | 12 | 67 | 8 | 24 | 2 | 13 | 16 | 75 |
| CONN | 2 | 2 | 4 | 100 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 |
| DEL | 4 | 4 | 6 | 33 | 0 | 67 | 2 | 2 | 0 | 0 | 2 | 4 |
| FLA | 7 | -2 | 39 | 26 | 46 | 28 | 2 | 10 | 2 | 18 | 3 | 11 |
| GA | 2 | -11 | 53 | 25 | 45 | 30 | 0 | 13 | 2 | 24 | 0 | 16 |
| HAW | 1 | -1 | 7 | 29 | 14 | 57 | 0 | 2 | 0 | 1 | 1 | 4 |
| IDAHO | 10 | 4 | 63 | 27 | 11 | 62 | 2 | 17 | 1 | 7 | 7 | 39 |
| ILL | 12 | -3 | 80 | 49 | 16 | 35 | 8 | 39 | 1 | 13 | 3 | 28 |
| IND | 13 | 5 | 54 | 37 | 41 | 22 | 6 | 20 | 6 | 22 | 1 | 12 |
| AWOI | 28 | -7 | 156 | 42 | 17 | 41 | 14 | 65 | 2 | 27 | 12 | 64 |
| KANS | 21 | -7 | 105 | 30 | 31 | 38 | 6 | 32 | 4 | 33 | 11 | 40 |
| KY | 15 | -1 | 90 | 34 | 11 | 54 | 7 | 31 | 1 | 10 | 7 | 49 |
| LA | 10 | -4 | 48 | 31 | 17 | 52 | 4 | 15 | 2 | 8 | 4 | 25 |
| MAINE | 3 | -4 | 26 | 58 | 8 | 35 | 1 | 15 | 1 | 2 | 1 | 9 |
| MD | 0 | -2 | 6 | 67 | 0 | 33 | 0 | 4 | 0 | 0 | 0 | 2 |
| MASS | 1 | -1 | 9 | 56 | 22 | 22 | 1 | 5 | 0 | 2 | 0 | 2 |
| MICH | 8 | -11 | 59 | 44 | 32 | 24 | 3 | 26 | 3 | 19 | 2 | 14 |
| MINN | 29 | 13 | 125 | 28 | 36 | 36 | 8 | 35 | 11 | 45 | 10 | 45 |
| MISS | 12 | 9 | 44 | 43 | 14 | 43 | 7 | 19 | 0 | 6 | 5 | 19 |
| MO | 32 | 5 | 159 | 33 | 30 | 38 | 12 | 52 | 5 | 47 | 15 | 60 |
| MONT | 5 | -5 | 44 | 50 | 16 | 34 | 3 | 22 | 0 | 7 | 2 | 15 |
| NEBR | 22 | -1 | 155 | 30 | 28 | 42 | 9 | 47 | 4 | 43 | 9 | 65 |
| | | | | | | | | | | | | |
| NEV | 1 | -2 | 7 | 14 | 29 | 57 | 1 | 1 | 0 | 2 | 0 | 4 |
| N H | 0 | -3 | 4 | 100 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 |
| N J | 1 | -1 | 5 | 40 | 20 | 40 | 1 | 2 | 0 | 1 | 0 | 2 |
| N M | 3 | -6 | 25 | 36 | 16 | 48 | 3 | 9 | 0 | 4 | 0 | 12 |
| NY | 18 | 3 | 67 | 49 | 21 | 30 | 9 | 33 | 2 | 14 | 7 | 20 |
| N C | 15 | -6 | 70 | 33 | 29 | 39 | 5 | 23 | 2 | 20 | 8 | 27 |
| N D | 25 | 6 | 101 | 28 | 46 | 27 | 7 | 28 | 8 | 46 | 10 | 27 |
| OHIO | 4 | -4 | 28 | 50 | 25 | 25 | 2 | 14 | 1 | 7 | 1 | 7 |
| OKLA | 26 | -21 | 158 | 26 | 12 | 62 | 6 | 41 | 1 | 19 | 19 | 98 |
| OREG | 9 | 6 | 34 | 32 | 18 | 50 | 1 | 11 | 2 | 6 | 6 | 17 |
| WPT | 0 | -2 | 2 | 50 | 0 | 50 | 0 | 1 | 0 | 0 | 0 | 1 |
| PA | 7 | 1 | 3 6 | 42 | 17 | 42 | 5 | 15 | 1 | 6 | 1 | 15 |
| PR | 6 | -15 | 77 | 58 | 4 | 38 | 1 | 45 | 1 | 3 | 4 | 29 |
| RI | 0 | 0 | 1 | 0 | 100 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| SC | 2 | -1 | 27 | 37 | 30 | 33 | 0 | 10 | 1 | 8 | 1 | 9 |
| S DAK | 26 | -10 | 133 | 40 | 28 | 32 | 16 | 53 | 2 | 37 | 8 | 43 |
| TENN | 8 | 4 | 43 | 40 | 16 | 44 | 5 | 17 | 1 | 7 | 2 | 19 |
| TEX | 31 | -2 | 174 | 32 | 17 | 52 | 15 | 55 | 8 | 29 | 8 | 90 |
| UTAH | 6 | 3 | 13 | 69 | 8 | 23 | 4 | 9 | 0 | 1 | 2 | 3 |
| VT | 0 | -3 | 6 | 50 | 17 | 33 | 0 | 3 | 0 | 1 | 0 | 2 |
| V I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA | 4 | - 1 | 25 | 20 | 48 | 32 | 1 | 5 | 2 | 12 | 1 | 8 |
| WASH | 10 | 1 | 103 | 24 | 12 | 64 | 1 | 25 | 5 | 12 | 4 | 66 |
| W VA | 8 | 0 | 32 | 38 | 13 | 50 | 4 | 12 | 0 | 4 | 4 | 16 |
| | | 5 | | 36 39 | 30 | 30 | 10 | 41 | 4 | 32 | 6 | 32 |
| WIS | 20 | -3 | 105 14 | | | | 0 | 3 | 0 | 32 7 | 0 | 4 |
| WYO | 0 | -3 | 14 | 21 | 50 | 29 | U | 3 | U | / | U | 4 |
| U.S. | 526 | -70 | 2 92 5 | 35 | 23 | 42 | 212 | 1024 | 102 | 681 | 212 | 1220 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
APPLICATIONS RECEIVED AND ON HAND - FARM OWNERSHIP - GUARANTEED/APPROVED LENDER

| | | RECEIVED CHANGE FROM | | | ON HAND | END OF PE | RIOD | CHANGE FROM | ELIGIBILITY | DETERMINATIONS- |
|-------|--------|-------------------------|-------|-------------|---------|-----------|------|-------------|-------------|-----------------|
| | DURING | PREVIOUS | FY TO | NUMBER | IN | NOT | ON | PREVIOUS | DURING | FY TO |
| STATE | PERIOD | PERIOD | DATE | UNPROCESSED | PROCESS | CLOSED | HAND | PER I OD | PERIOD | DATE |
| ALA | 5 | 1 | 24 | 1 | 1 | 17 | 19 | 3 | 5 | 20 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 0 | 0 | 1 | 0 | 2 | 0 | 2 | -1 | 0 | C |
| ARK | 10 | 5 | 36 | 0 | 10 | 14 | 24 | 9 | 12 | 32 |
| CALIF | 10 | 2 | 53 | 5 | 4 | 4 | 13 | -4 | 5 | 28 |
| COLO | 3 | -3 | 24 | 2 | 2 | 7 | 11 | -5 | 1 | 17 |
| CONN | 0 | -3 | 3 | 0 | 0 | 0 | 0 | -5 | 0 | 2 |
| DEL | 2 | 2 | 14 | 0 | 0 | 9 | 9 | 4 | 2 | 18 |
| FLA | 1 | -2 | 10 | 1 | 0 | 3 | 4 | 3 | 1 | 10 |
| GA | 9 | -4 | 54 | 1 | 2 | 26 | 29 | - 13 | 7 | 33 |
| HAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IDAHO | 3 | -1 | 14 | 2 | 3 | 3 | 8 | 2 | 2 | 8 |
| ILL | 11 | -2 | 73 | 2 | 8 | 14 | 24 | -7 | 8 | 62 |
| IND | 1 | -7 | 28 | 2 | 6 | 7 | 15 | 0 | 4 | 30 |
| IOWA | 21 | -12 | 103 | 1 | 15 | 39 | 55 | -1 | 21 | 84 |
| KANS | 17 | -8 | 84 | 4 | 21 | 18 | 43 | 2 | 21 | 75 |
| KY | 3 | 1 | 32 | 0 | 0 | 9 | 9 | -4 | 3 | 23 |
| LA | 2 | -2 | 21 | 0 | 1 | 7 | 8 | -2 | 3 | 16 |
| MAINE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MD | 3 | -1 | 14 | 0 | 3 | 2 | 5 | 1 | 1 | 7 |
| MASS | 1 | 0 | 5 | 0 | 0 | 2 | 2 | 1 | 1 | 4 |
| MICH | 11 | -4 | 57 | 3 | 9 | 14 | 26 | -4 | 7 | 44 |
| MINN | 26 | -14 | 126 | 4 | 20 | 57 | 81 | 0 | 26 | 119 |
| MISS | 7 | 5 | 18 | 4 | 6 | 6 | 16 | 7 | 4 | 12 |
| MO | 13 | -7 | 66 | 2 | 13 | 27 | 42 | -6 | 10 | 52 |
| MONT | 4 | 2 | 17 | 1 | 3 | 4 | 8 | 4 | 4 | 11 |
| NEBR | 20 | -1 | 95 | 4 | 14 | 29 | 47 | 9 | 20 | 94 |
| NEV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N H | 0 | 0 | 3 | 0 | 0 | 0 | 0 | -1 | 0 | 2 |
| N J | 1 | 1 | 2 | 0 | 1 | 1 | 2 | 1 | 0 | 1 |
| N M | 0 | Ô | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 3 |
| N Y | 6 | 4 | 36 | 3 | 2 | 6 | 11 | -6 | 4 | 31 |
| N C | 12 | - 15 | 105 | 6 | 14 | 83 | 103 | 0 | 8 | 72 |
| N D | 7 | -8 | 39 | 2 | 3 | 12 | 17 | -5 | 9 | 36 |
| OHIO | 2 | 0 | 10 | 0 | 2 | 3 | 5 | 1 | 2 | 10 |
| OKLA | 11 | 6 | 44 | 1 | 2 | 23 | 26 | 7 | 9 | 31 |
| OREG | 0 | 0 | 3 | Ö | ō | 0 | 0 | -1 | Ó | 1 |
| WPT | 0 | 0 | 0 | 0 | 0 | 0 | Ō | 0 | 0 | 0 |
| PA | 8 | 5 | 41 | 1 | 7 | 18 | 26 | 4 | 8 | 34 |
| PR | 1 | 1 | 1 | 1 | 1 | 0 | 2 | 1 | 0 | 3 |
| R I | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 |
| s c | 3 | 0 | 13 | 2 | 5 | 4 | 11 | 8 | 3 | 8 |
| S DAK | 23 | 4 | 87 | 3 | 10 | 24 | 37 | 1 | 15 | 81 |
| TENN | 2 | -1 | 5 | 0 | 0 | 3 | 3 | 0 | 2 | 4 |
| TEX | 14 | 7 | 73 | 4 | 3 | 33 | 40 | -1 | 14 | 55 |
| UTAH | 0 | -1 | 3 | i | ō | 0 | 1 | -2 | 0 | 2 |
| VT | 2 | -2 | 17 | Ó | 1 | 7 | 8 | 2 | 2 | 15 |
| V I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA | 3 | 3 | 12 | 1 | 3 | 1 | 5 | 2 | 3 | 6 |
| WASH | 0 | -2 | 13 | 0 | 0 | i | 1 | -7 | 0 | 10 |
| W VA | 1 | 0 | 3 | 2 | 0 | 5 | 7 | 5 | 0 | 1 |
| WIS | 19 | 2 | 80 | 8 | 5 | 40 | 53 | 1 | 12 | 74 |
| WYO | 0 | -9 | 24 | 0 | 2 | 6 | 8 | -6 | 0 | 21 |
| | • | , | | · · | _ | U | o | o | Ū | ٤1 |
| U.S. | 298 | -58 | 1590 | 74 | 204 | 590 | 868 | -2 | 260 | 1304 |

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
APPLICATIONS RECEIVED AND ON HAND - FARM OWNERSHIP - GUARANTEED/NON-APPROVED LENDER

| | | | | ON HAND NUMBER | END OF PE | RIOD | CHANGE FROM | ELIGIBILITY | DETERMINATIONS | |
|--------------|------------------|--------------------|---------------|-----------------------|---------------|---------------|-----------------|--------------------|------------------|---------------|
| STATE | DURING PERIOD | PREVIOUS PERIOD | FY TO DATE | NUMBER Unprocessed | IN PROCESS | NOT CLOSED | ON HAND | PREVIOUS PERIOD | DURING PERIOD | FY TO DATE |
| ALA | 3 | 2 | 13 | 0 | 0 | 4 | 4 | 1 | 2 | 9 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARK | 1 | -7 | 26 | 0 | 2 | 13 | 15 | -1 | 1 | 19 |
| CALIF | 0 | 0 | 8 | 0 | 0 | 1 | 1 | 0 | 0 | 4 |
| COLO | 2 | -5 | 29 | 2 | 3 | 11 | 16 | -2 | 1 | 20 |
| CONN | 2 | 0 5 | 5 7 | 0 | 2 | 2 | 4 | 0 | 2 | 4 |
| DEL FLA | 5 3 | 0 | 15 | 0 | 0 1 | 11 7 | 1 1 8 | 6 0 | 5 1 | 7 |
| GA | 1 | -2 | 25 | 0 | 4 | 20 | 24 | 6 | 2 | 12 20 |
| HAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IDAHO | 2 | 1 | 4 | 0 | 0 | 1 | 1 | -3 | 1 | 4 |
| ILL | 10 | -2 | 56 | 4 | 10 | 16 | 30 | -1 | 7 | 40 |
| IND | 5 | 4 | 16 | 0 | 5 | 3 | 8 | 4 | 6 | 15 |
| IOWA | 22 | -6 | 110 | 4 | 15 | 38 | 57 | 1 | 21 | 96 |
| KANS | 10 | 7 | 36 | 4 | 12 | 5 | 21 | 9 | 8 | 29 |
| KY | 7 | 2 | 38 | 1 | 4 | 11 | 16 | 0 | 8 | 32 |
| LA | 0 | 0 | 10 | 2 | 0 | 9 | 11 | 1 | 1 | 8 |
| MAINE | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| MD | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 1 | 1 | 2 |
| MASS | 0 | -1 | 6 | 0 | 2 | 2 | 4 | 4 | 0 | 5 |
| MICH | 3 9 | 0 -2 | 19 45 | 2 4 | 8 7 | 10 15 | 20 26 | 7 7 | 5 3 | 18 |
| MINN | 1 | -13 | 47 | 5 | 32 | 31 | 68 | 4 | 2 | 25 25 |
| MO | 5 | -18 | 78 | 2 | 5 | 18 | 25 | -15 | 8 | 63 |
| MONT | 1 | 0 | 9 | 0 | 1 | 2 | 3 | -3 | 1 | 8 |
| NEBR | 10 | -4 | 43 | 5 | 7 | 15 | 27 | -2 | 13 | 44 |
| NEV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N H | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N J | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N M | 5 | 0 | 24 | 0 | 5 | 9 | 14 | -3 | 3 | 21 |
| NY | 3 | 3 | 5 | 1 | 4 | 7 | 12 | 6 | 3 | 5 |
| N C | 5 | 3 | 11 | 0 | 2 | 5 | 7 | 1 | 1 | 7 |
| N D | 8 | -8 | 49 | 2 | 6 | 23 | 31 | 2 | 13 | 49 |
| OHIO | 2 | 1 | 11 | 2 | 2 | 1 | 5 | 1 | 0 | 6 |
| OKLA OREG | 7 2 | 1 | 40 4 | 6 0 | 9 1 | 28 | 43 | 1 | 4 | 33 |
| WPT | 0 | 2 | 0 | 0 | 0 | 2 0 | 3 0 | 2 | 2 0 | 4 0 |
| PA | 6 | 3 | 15 | 1 | 3 | 6 | 10 | 3 | 2 | 11 |
| PR | 1 | 1 | 6 | 1 | 1 | 0 | 2 | 1 | 0 | 6 |
| RI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S C | 0 | -1 | 5 | 1 | 0 | 4 | 5 | -1 | 0 | 3 |
| S DAK | 6 | -1 | 30 | 2 | 2 | 5 | 9 | -1 | 4 | 27 |
| TENN | 3 | 2 | 13 | 1 | 0 | 2 | 3 | 0 | 1 | 9 |
| TEX | 13 | 0 | 64 | 7 | 8 | 40 | 5 5 | 8 | 12 | 52 |
| UTAH | 1 | 1 | 7 | 1 | 0 | 2 | 3 | 1 | 0 | 3 |
| VT | 2 | -1 | 6 | 0 | 1 | 2 | 3 | 2 | 4 | 6 |
| V I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA | 1 | 1 | 2 | 1 | 1 | 1 | 3 | 1 | 1 | 2 |
| WASH | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 |
| W VA | 7 | 6 | 21 | 1 | 7 | 11 | 19 | 2 | 6 | 20 |
| SIM | 6 | -1 | 45 | 5 | 3 | 18 | 26 | 0 | 6 | 35 |
| MAO | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| U.S. | 180 | -27 | 1007 | 67 | 177 | 414 | 658 | 51 | 161 | 809 |

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94

APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - FARM OWNERSHIP - GUARANTEED/APPROVED LENDER

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94

APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - FARM OWNERSHIP - GUARANTEED/NON-APPROVED LENDER

| | | | | | | | BREAKDOWN OF TOTAL CLOSED, | | | | | |
|---------------|-----------------------------------------------|---------------------|----------|-------------------|---------------------|-------------|----------------------------|---------------|------------------|--------|------------------|---------------|
| | TOTAL CLOSED, REJECTED, WITHDRAWN AND EXPIRED | | | | | | | | | | EXPIRED | |
| | | | CLO | SED | REJE | CTED | WITHDI | | | | | |
| | DUDING | CHANGE FROM | | DEDCENT | DEDCENT | PERCENT | DUBTNC | EV TO | DUBTNC | EV TO | AND EX | |
| STATE | DURING PERIOD | PREVIOUS PER IOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | AND EXPIRED | DURING PERIOD | FY TO DATE | DURING PERIOD | | DURING PERIOD | FY TO DATE |
| JIAIL | TERTOD | I EK 100 | HONDER | CEOSES | KESECTES | AND ENTINED | LKIOD | ONIE | LKIOD | DATE | I EK 100 | DAIL |
| ALA | 1 | 0 | 11 | 91 | 0 | 9 | 1 | 10 | 0 | 0 | 0 | 1 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARK | 3 | -1 | 21 | 76 | 0 | 24 | 3 | 16 | 0 | 0 | 0 | 5 |
| CALIF | 0 | 0 | 3 | 100 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| COLO | 6 | -2 | 26 | 81 | 12 | 8 | 6 | 21 | 0 | 3 | 0 | 2 |
| CONN | 0 | 0 | 2 | 100 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| DEL | 0 | 0 | 2 | 100 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| FLA | 1 | -1 | 11 | 91 | 0 | 9 | 1 | 10 | 0 | 0 | 0 | 1 |
| GA | 4 | -3 | 21 | 76 | 14 | 10 | 4 | 16 | 0 | 3 | 0 | 2 |
| HAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IDAHO | 1 | 0 | 3 | 67 | 0 | 33 | 0 | 2 | 0 | 0 | 1 | 1 |
| ILL | 10 | 2 -3 | 43 | 74 67 | 5 17 | 21 | 7 1 | 32 | 1 | 2 3 | 2 | 9 |
| I ND I OWA | 1 17 | -3 -3 | 18 79 | 67 75 | 17 9 | 17 16 | 13 | 12 59 | 0 2 | 5 7 | 0 2 | 3 13 |
| KANS | 4 | -3 -2 | 31 | 65 | 13 | 23 | 4 | 20 | 0 | 4 | 0 | 7 |
| KANS | 7 | -2 -1 | 42 | 88 | 2 | 10 | 6 | 37 | 1 | 1 | 0 | 4 |
| LA | 0 | -6 | 15 | 87 | 0 | 13 | 0 | 13 | 0 | 0 | 0 | 2 |
| MAINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MD | 0 | -1 | 1 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 1 |
| MASS | 0 | -1 | 5 | 60 | 40 | 0 | 0 | 3 | 0 | 2 | 0 | 0 |
| MICH | 4 | 3 | 15 | 67 | 7 | 27 | 2 | 10 | 0 | 1 | 2 | 4 |
| MINN | 1 | -4 | 27 | 74 | 15 | 11 | 1 | 20 | 0 | 4 | 0 | 3 |
| MISS | 2 | -3 | 25 | 64 | 12 | 24 | 2 | 16 | 0 | 3 | 0 | 6 |
| MO | 14 | 3 | 50 | 82 | 4 | 14 | 12 | 41 | 1 | 2 | 1 | 7 |
| MONT | 5 | 3 | 11 | 73 | 0 | 27 | 3 | 8 | 0 | 0 | 2 | 3 |
| NEBR | 9 | 4 | 22 | 77 | 0 | 23 | 8 | 17 | 0 | 0 | 1 | 5 |
| NEV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N H | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N J | 0 | 0 | 2 | 50 | 0 | 50 | 0 | 1 | 0 | 0 | 0 | 1 |
| N M | 5 | 0 | 27 | 85 | 4 | 11 | 5 | 23 | 0 | 1 | 0 | 3 |
| NY | 1 | -4 | 11 | 82 | 0 | 18 | 1 | 9 | 0 | 0 | 0 | 2 |
| N C | 0 | -5 | 6 | 83 | 0 | 17 | 0 | 5 | 0 | 0 | 0 | 1 |
| N D | 8 | 0 | 34 | 88 | 9 | 3 | 8 | 30 | 0 | 3 | 0 | 1 |
| OHIO | 1 | -2 | 15 | 67 | 7 | 27 | 1 | 10 | 0 | 1 | 0 | 4 |
| OKLA | 2 | -8 | 44 | 73 | 2 | 25 | 2 | 32 | 0 | 1 | 0 | 11 |
| OREG | 0 | -1 | 1 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 1 |
| WPT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PA D B | 8 | 5 | 14 | 93 | 0 | 7 | 8 | 13 | 0 | 0 | 0 | 1 |
| PR RI | 0 | 0 0 | 6 0 | 83 | 17 | 0 | 0 | 5 | 0 | 1 | 0 | 0 |
| SC | 0 | 0 | 2 | 0 100 | 0 0 | 0 0 | 0 | 0 2 | 0 | 0 0 | 0 0 | 0 0 |
| S DAK | 3 | -3 | 32 | 91 | 0 | 9 | 3 | 29 | 0 | 0 | 0 | 3 |
| TENN | 2 | -2 | 14 | 100 | 0 | 0 | 2 | 14 | 0 | 0 | 0 | 0 |
| TEX | 14 | 9 | 49 | 65 | 20 | 14 | 9 | 32 | 4 | 10 | 1 | 7 |
| UTAH | 0 | Ó | 5 | 80 | 0 | 20 | 0 | 4 | 0 | 0 | 0 | 1 |
| VT | 0 | 0 | 4 | 75 | 0 | 25 | 0 | 3 | 0 | 0 | 0 | 1 |
| V I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ö |
| VA | 0 | 0 | 2 | 100 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| WASH | 0 | 0 | 3 | 100 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| W VA | 2 | 0 | 9 | 78 | 0 | 22 | 2 | 7 | 0 | 0 | 0 | 2 |
| WIS | 4 | -2 | 35 | 80 | 14 | 6 | 4 | 28 | 0 | 5 | 0 | 2 |
| WYO | 0 | - 4 | 4 | 75 | 0 | 25 | 0 | 3 | 0 | 0 | 0 | 1 |
| U.S. | 140 | -33 | 803 | 78 | 7 | 15 | 119 | 625 | 9 | 57 | 12 | 121 |

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94

FARMER PROGRAM BORROWERS AND SERVICING ACTIVITY

| | ACTIVE FARMER | ACTIVE BORROWERS | PCT BORRS. | | | | |
|-------|---------------|------------------|------------|--------|---------------|----------|------------|
| | PROGRAM | BEHIND SCHEDULE | BEHIND | DURING | FY TO | % OF ALL | % OF DELQ. |
| | BORROWERS | PAYMENTS | SCHEDULE | PERIOD | DATE | BORRS. | BORRS. |
| STATE | NUMBER OF IN | S/GUAR BORROWERS | PCT | NUMI | BER | PCT | PCT |
| ALA | 2729 | 274 | 10 | 27 | 230 | 8 | 84 |
| ALSK | 6 | 3 | 50 | 0 | 0 | 0 | 0 |
| ARIZ | 697 | 216 | 31 | 3 | 39 | 6 | 18 |
| ARK | 5844 | 957 | 16 | 124 | 1137 | 19 | 119 |
| CALIF | 2441 | 533 | 22 | 32 | 310 | 13 | 58 |
| COLO | 1738 | 217 | 12 | 42 | 310 | 18 | 143 |
| CONN | 162 | 20 | 12 | 16 | 70 | 43 | 350 |
| DEL | 308 | 28 | 9 | 7 | 53 | 17 | 189 |
| FLA | 1635 | 226 | 14 | 69 | 443 | 27 | 196 |
| GA | 3010 | 767 | 25 | 64 | 396 | 13 | 52 |
| WAH | 424 | 164 | 39 | 31 | 56 | 13 | 34 |
| IDAHO | 2842 | 544 | 19 | 113 | 578 | 20 | 106 |
| ILL | 6158 | 540 | 9 | 465 | 2155 | 35 | 399 |
| IND | 3143 | 417 | 13 | 119 | 937 | 30 | 225 |
| IOWA | 10708 | 1218 | 11 | 510 | 3002 | 28 | 246 |
| KANS | 6008 | 594 | 10 | 169 | 666 | 11 | 112 |
| KY | 5487 | 508 | 9 | 293 | 1136 | 21 | 224 |
| LA | 4750 | 1553 | 33 | 45 | 363 | 8 | 23 |
| MAINE | 10 31 | 255 | 25 | 108 | 380 | 37 | 149 |
| MD | 375 | 62 | 17 | 41 | 170 | 45 | 274 |
| MASS | 362 | 78 | 22 | 30 | 107 | 30 | 137 |
| MICH | 3203 | 610 | 19 | 161 | 790 | 25 | 130 |
| MINN | 6619 | 1152 | 17 | 446 | 2025 | 31 | 176 |
| MISS | 6303 | 1807 | 29 | 115 | 523 | 8 | 29 |
| MO | 6043 | 891 | 15 | 337 | 1704 | 28 | 191 |
| MONT | 2 72 5 | 400 | 15 | 137 | 870 | 32 | 218 |
| NEBR | 6 379 | 676 | 11 | 161 | 1333 | 21 | 197 |
| NEV | 231 | 59 | 26 | 6 | 42 | 18 | 71 |
| N H | 126 | 16 | 13 | 6 | 40 | 32 | 250 |
| NЈ | 457 | 107 | 23 | 24 | 130 | 28 | 121 |
| N M | 1120 | 189 | 17 | 49 | 320 | 29 | 169 |
| NY | 3553 | 871 | 25 | 180 | 769 | 22 | 88 |
| N C | 4259 | 662 | 16 | 77 | 467 | 11 | 71 |
| N D | 5821 | 1011 | 17 | 270 | 2013 | 35 | 199 |
| OHIO | 2394 | 461 | 19 | 114 | 640 | 27 | 139 |
| OKLA | 7001 | 1362 | 19 | 419 | 1708 | 24 | 125 |
| OREG | 1366 | 217 | 16 | 42 | 259 | 19 | 119 |
| WPT | 23 | 3 | 13 | 0 | 0 | 0 | 0 |
| PA | 2351 | 296 | 13 | 278 | 1019 | 43 | 344 |
| PR | 2677 | 665 | 25 | 47 | 412 | 15 | 62 |
| RI | 39 | 7 | 18 | 2 | 7 | 18 | 100 |
| S C | 1938 | 499 | 26 | 17 | 121 | 6 | 24 |
| S DAK | 7583 | 1037 | 14 | 377 | 23 3 8 | 31 | 225 |
| TENN | 4157 | 702 | 17 | 145 | 831 | 20 | 118 |
| TEX | 11049 | 2838 | 26 | 303 | 1498 | 14 | 53 |
| UTAH | 1428 | 99 | 7 | 96 | 452 | 32 | 457 |
| VT | 884 | 65 | 7 | 56 | 191 | 22 | 294 |
| V I | 28 | 9 | 32 | 0 | 0 | 0 | 0 |
| VA | 1773 | 352 | 20 | 74 | 264 | 15 | 75 |
| WASH | 1811 | 209 | 12 | 44 | 275 | 15 | 132 |
| W VA | 1193 | 171 | 14 | 92 | 368 | 31 | 215 |
| WIS | 6446 | 998 | 15 | 468 | 1406 | 22 | 141 |
| WYO | 745 | 62 | 8 | 9 | 167 | 22 | 269 |
| U.S. | 161583 | 27677 | 17 | 6860 | 35520 | 22 | 128 |

^{*} BORROWERS WHOSE FARMING OPERATIONS HAVE BEEN REVIEWED AND PLANS MADE FOR THE NEXT FARMING CYCLE.

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FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
FARMER PROGRAM SERVICING ACTIVITY

| | BORR RESCHEDULING, CONSOLIDATION OR REAMORTIZATION | | | PF | EFERRAL O RINCIPAL OR INTERE | | ACCELERATION LETTERS SENTBY FMHA | | | |
|-------------|----------------------------------------------------|-------------------|--------------------------------|-----------------------------|------------------------------------|--------------------------------|----------------------------------|------------------------|-----------------------|--|
| STATE | DURING PERIOD -NO. OF | | % OF ALL BORRS. -PCT- | DURING PERIOD -NO. OF | | % OF ALL BORRS. -PCT- | DURING PERIOD NO. OF | FY TO DATE BORRS | % OF ALL BORROWERS | |
| ALA | 8 | 28 | 1.0 | 2 | 22 | 0.8 | 10 | 49 | 1.8 | |
| ALSK | 0 | 0 | 0.0 | 0 | 0 | 0.0 | 0 | 1 | 16.7 | |
| ARIZ | 6 | 14 | 2.0 | 1 | 3 | 0.4 | 4 | 8 | 1.1 | |
| ARK | 36 | 185 | 3.2 | 5 | 19 | 0.3 | 12 | 44 | 0.8 | |
| CALIF | 7 | 58 | 2.4 | 1 | 8 | 0.3 | 11 | 55 | 2.3 | |
| COLO | 14 | 37 | 2.1 | 1 | 5 | 0.3 | 0 | 7 | 0.4 | |
| CONN | 0 0 | 7 4 | 4.3 1.3 | 0 0 | 3 0 | 1.9 0.0 | 4 2 | 7 6 | 4.3 1.9 | |
| FLA | 9 | 33 | 2.0 | 4 | 25 | 1.5 | 9 | 39 | 2.4 | |
| GA | 17 | 80 | 2.7 | 32 | 222 | 7.4 | 4 | 11 | 0.4 | |
| HAW | 0 | 5 | 1.2 | 0 | 3 | 0.7 | 1 | 1 | 0.2 | |
| IDAHO | 15 | 74 | 2.6 | 6 | 34 | 1.2 | 12 | 32 | 1.1 | |
| ILL | 23 | 95 | 1.5 | 4 | 14 | 0.2 | 6 | 14 | 0.2 | |
| IND | 6 | 51 | 1.6 | 3 | 15 | 0.5 | 9 | 25 | 0.8 | |
| IOWA | 180 | 442 | 4.1 | 24 | 63 | 0.6 | 6 | 28 | 0.3 | |
| KANS | 20 | 110 | 1.8 | 14 | 82 | 1.4 | 7 | 37 | 0.6 | |
| KY | 2 6 | 77 | 1.4 2.7 | 1 | 6 | 0.1 | 4 | 20 | 0.4 | |
| LA MAINE | 41 9 | 129 30 | 2.7 | 3 | 43 11 | 0.9 1.1 | 3 0 | 28 1 | 0.6 0.1 | |
| MD | 3 | 13 | 3.5 | 0 | 5 | 1.3 | 0 | 4 | 1.1 | |
| MASS | 3 | 15 | 4.1 | 0 | ó | 0.0 | 3 | 6 | 1.7 | |
| MICH | 19 | 111 | 3.5 | 6 | 35 | 1.1 | 6 | 33 | 1.0 | |
| MINN | 79 | 219 | 3.3 | 5 | 25 | 0.4 | 5 | 33 | 0.5 | |
| MISS | 45 | 105 | 1.7 | 4 | 10 | 0.2 | 6 | 60 | 1.0 | |
| MO | 55 | 128 | 2.1 | 6 | 24 | 0.4 | 12 | 36 | 0.6 | |
| MONT | 7 | 62 | 2.3 | 3 | 20 | 0.7 | 12 | 24 | 0.9 | |
| NEBR | 25 | 85 | 1.3 | 4 | 22 | 0.3 | 11 | 23 | 0.4 | |
| NEV N H | 0 0 | 3 10 | 1.3 7.9 | 0 | 0 4 | 0.0 3.2 | 0 | 0 | 0.0 | |
| NJ | 4 | 13 | 2.8 | 2 | 5 | 1.1 | 0 | 0 | 0.0 0.0 | |
| NM | 8 | 24 | 2.1 | 2 | 6 | 0.5 | 2 | 8 | 0.7 | |
| NY | 25 | 93 | 2.6 | 3 | 25 | 0.7 | 1 | 4 | 0.1 | |
| N C | 14 | 68 | 1.6 | 8 | 50 | 1.2 | 12 | 33 | 0.8 | |
| N D | 58 | 143 | 2.5 | 17 | 48 | 0.8 | 3 | 11 | 0.2 | |
| OHIO | 5 | 14 | 0.6 | 1 | 4 | 0.2 | 1 | 12 | 0.5 | |
| OKLA | 50 | 161 | 2.3 | 5 | 44 | 0.6 | 17 | 35 | 0.5 | |
| OREG | 3 | 31 | 2.3 | 0 | 4 | 0.3 | 3 | 13 | 1.0 | |
| WPT | 0 | 1 | 4.3 | 0 | 0 | 0.0 | 0 | 0 | 0.0 | |
| PA P R | 24 6 | 101 3 6 | 4.3 1.3 | 16 3 | 87 98 | 3.7 3.7 | 9 1 | 44 18 | 1.9 0.7 | |
| RI | 0 | 0 | 0.0 | 0 | 0 | 0.0 | 0 | 0 | 0.0 | |
| S C | 6 | 31 | 1.6 | 3 | 8 | 0.4 | 4 | 10 | 0.5 | |
| S DAK | 78 | 332 | 4.4 | 8 | 32 | 0.4 | 4 | 8 | 0.1 | |
| TENN | 29 | 76 | 1.8 | 13 | 58 | 1.4 | 14 | 44 | 1.1 | |
| TEX | 74 | 277 | 2.5 | 9 | 59 | 0.5 | 1 | 26 | 0.2 | |
| HATU | 16 | 44 | 3.1 | 1 | 6 | 0.4 | 1 | 4 | 0.3 | |
| VT | 0 | 14 | 1.6 | 0 | 12 | 1.4 | 0 | 1 | 0.1 | |
| V I | 0 | 0 | 0.0 | 0 | 0 | 0.0 | 0 | 0 | 0.0 | |
| VA WASH | 6 8 | 25 25 | 1.4 1.4 | 2 0 | 13 0 | 0.7 0.0 | 3 | 8 | 0.5 1.2 | |
| W VA | 7 | 27 27 | 2.3 | 2 | 10 | 0.0 | 0 | 21 2 | 0.2 | |
| WIS | 50 | 233 | 3.6 | 29 | 79 | 1.2 | 4 | 39 | 0.6 | |
| WYO | 4 | 28 | 3.8 | 1 | 8 | 1.1 | 5 | 9 | 1.2 | |
| U.S. | 1128 | 4007 | 2.5 | 258 | 1379 | 0.9 | 247 | 982 | 0.6 | |

UNITED STATES DEPARTMENT OF AGRICULTURE
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FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
FARMER PROGRAM BORROWERS IN FINANCIAL DISTRESS

| | BORRS FIL BANKR PETI | ED UPTCY | TO OGC FORECLE | ₩ITH OSURE | BORRS DISCON FARMING TO BANK | TINUED | | ACTION (| ITH FORECLO COMPLETED E LEINHOLDTHAN | ERS OTHER |
|----------------|-------------------------------|-------------|-------------------|---------------|---------------------------------------|-----------|--------|----------|--------------------------------------|---------------|
| | DURING | | DURING | | | FY TO | DURING | | DURING | |
| STATE | PERIOD | DA1E | PERIOD | | PERIOD - NUMBER OF | | PERIOD | | PERIOD | DATE |
| JIAIL | | | | | NOMBER OF | BORKOWEK. | 3 | | | |
| ALA | 0 | 6 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 |
| ALSK | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARK CAL I F | 4 5 | 30 20 | 2 7 | 10 27 | 1 | 1 3 | 0 | 0 | 1 0 | 3 3 |
| COLO | 3 | 10 | ó | 1 | 0 | 2 | 0 | 0 | 1 | 3 |
| CONN | 0 | 4 | Ō | 0 | 0 | ō | 0 | Ō | 0 | 0 |
| DEL | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FLA | 3 | 30 | 9 | 23 | 0 | 0 | 0 | 0 | 0 | 2 |
| GA | 4 | 24 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 2 |
| HA₩ IDAHO | 0 1 | 0 11 | 0 3 | 0 6 | 0 | 0 8 | 0 | 0 5 | 0 | 0 0 |
| ILL | 6 | 34 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 3 |
| IND | 12 | 73 | 2 | 21 | 0 | 1 | 1 | 1 | 0 | 0 |
| AWOI | 4 | 39 | 2 | 10 | 0 | 6 | 1 | 2 | 0 | 1 |
| KANS | 2 | 12 | 1 | 5 | 1 | 3 | 0 | 0 | 1 | 1 |
| KY | 3 | 16 | 1 | 9 | 0 | 1 | 0 | 1 | 0 | 0 |
| LA | 2 | 27 | 3 | 13 | 0 | 5 | 0 | 3 | 0 | 0 |
| MAINE | 0 | 2 2 | 1 1 | 2 | 1 | 1 0 | 0 0 | 0 0 | 0 | 0 1 |
| MASS | 1 | 8 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| MICH | 0 | 16 | Ö | 2 | 0 | 1 | Ö | Ö | 1 | 7 |
| MINN | 1 | 14 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 |
| MISS | 6 | 42 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 |
| МО | 4 | 32 | 1 | 6 | 1 | 4 | 0 | 0 | 0 | 2 |
| MONT NEBR | 1 | 11 | 3 | 11 8 | 0 | 0 | 0 | 0 | 0 | 1 |
| NEV | 3 0 | 20 0 | 0 0 | 0 | 0 | 0 1 | 0 | 2 0 | 0 | 2 0 |
| N H | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| ΝЈ | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N M | 0 | 9 | 3 | 18 | 0 | 0 | 0 | 2 | 0 | 3 |
| NY | 4 | 34 | 1 | 6 | 1 | 1 | 1 | 3 | 1 | 1 |
| N C | 7 | 58 | 1 | 13 | 0 | 1 | 0 | 1 | 0 | 0 |
| OIHO | 1 10 | 27 79 | 0 | 8 2 | 1 | 6 | 0 | 0 | 1 | 2 3 |
| OKLA | 2 | 14 | 2 | 17 | 0 | 1 3 | 0 | 2 3 | 0 | 3 |
| OREG | 2 | 5 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| WPT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PA | 5 | 32 | 1 | 5 | 1 | 3 | 0 | 1 | 0 | 0 |
| PR | 4 | 20 | 14 | 46 | 1 | 12 | 0 | 2 | 1 | 1 |
| R I S C | 0 | 0 7 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| S DAK | 2 2 | 14 | 0 2 | 0 3 | 0 | 0 1 | 0 2 | 1 | 0 2 | - 0 2 |
| TENN | 6 | 26 | 0 | 7 | 0 | 0 | 0 | 3 | 0 | 0 |
| TEX | 14 | 88 | 3 | 11 | 1 | 3 | 8 | 8 | 0 | 1 |
| UTAH | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| VT | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| V I | 1 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA WASH | 2 0 | 13 3 | 5 1 | 10 | 0 | 1 | 1 0 | 1 | 0 1 | 0 1 |
| W VA | 0 | 5 5 | ι 0 | 2 0 | 0 | 1 1 | 0 | 0 0 | 0 | 0 |
| WIS | 7 | 45 | 8 | 23 | 1 | 3 | 0 | 3 | 1 | 3 |
| WYO | 3 | 25 | 0 | 0 | 0 | 0 | ō | 0 | 0 | 0 |
| U.S. | 142 | 1007 | 84 | 3 58 | 10 | 81 | 15 | 49 | 11 | 51 |

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FARMER PROGRAM BORROWERS IN FINANCIAL DISTRESS

| | FINANCIA | BORROWERS D L DIFFICULTIES CONVEYANCE | | FORECLOSUR ER AND | RES AND BANKR | UPTCIES | FARMING | | WHO DISCONTINUED |
|------------|----------|---------------------------------------------|--------|----------------------|---------------|---------|---------|------------|------------------|
| | DURING | | | FY TO | DURING | FY TO | DURING | | FY % OF ALL |
| STATE | PERIOD | DATE | PERIOD | DATE | PERIOD | DATE | PERIOD | DATE | BORROWERS |
| ALA | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 4 | 0.1 |
| ALSK | 0 | | 0 | 0 | 0 | 0 | 0 | Ö | 0.0 |
| ARIZ | 0 | | 0 | 0 | 0 | 0 | 0 | 1 | 0.1 |
| ARK | 0 | 4 | 2 | 8 | 3 | 8 | 7 | 24 | 0.4 |
| CALIF | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 11 | 0.5 |
| COLO | 0 | 4 | 0 | 2 | 2 | 5 | 3 | 16 | 0.9 |
| CONN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| DEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| FLA | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | 0.2 |
| GA | 0 | 3 | 0 | 2 | 1 | 3 | 1 | 10 | 0.3 |
| HAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| IDAHO | 0 | 46 | 0 | 4 | 2 | 5 | 2 | 68 | 2.4 |
| ILL | 0 | 0 | 0 | 0 | 4 | 10 | 4 | 14 | 0.2 |
| IND | 0 | 0 | 0 | 0 | 3 | 6 | 4 | 8 | 0.3 |
| IOWA | 2 | 7 | 0 | 2 | 4 | 14 | 7 | 32 | 0.3 |
| KANS | 0 | 1 | 0 | 0 | 1 | 2 | 3 | 7 | 0.1 |
| KY | 0 | 1 | 1 | 2 | 1 | 9 | 2 | 14 | 0.3 |
| LA | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 9 | 0.2 |
| MAINE | 0 | 1 | 0 | 2 | 1 | 1 | 2 | 5 | 0.5 |
| MD | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 3 | 0.8 |
| MASS | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 3 | 0.8 |
| MICH | 0 | 0 | 0 | 0 | 1 | 5 | 2 | 13 | 0.4 |
| MINN | 0 | 6 | 1 | 2 | 2 | 12 | 3 | 24 | 0.4 |
| MISS | 0 | 6 | 0 | 3 | 0 | 6 | 0 | 17 | 0.3 |
| MO | 1 | 5 | 0 | 1 | 1 | 5 | 3 | 17 | 0.3 |
| MONT | 1 0 | 1 1 | 0 | 1 0 | 0 | 0 13 | 1 2 | 3 18 | 0.1 |
| NEBR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0.3 |
| NEV N H | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.4 0.0 |
| NJ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| N M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0.4 |
| NY | 0 | 0 | 0 | 1 | 3 | 7 | 6 | 13 | 0.4 |
| N C | 0 | 1 | 1 | 1 | 0 | 3 | 1 | 7 | 0.2 |
| N D | 1 | 13 | 0 | 1 | 1 | 4 | 4 | 26 | 0.4 |
| OHIO | 0 | 0 | 0 | 0 | 1 | 14 | 1 | 20 | 0.8 |
| OKLA | 0 | 13 | 1 | 4 | i | 15 | 2 | 41 | 0.6 |
| OREG | 0 | 0 | 0 | 2 | 2 | 5 | 2 | 7 | 0.5 |
| WPT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| PA | 0 | 1 | 0 | 0 | 2 | 9 | 3 | 14 | 0.6 |
| PR | 0 | 3 | 1 | 8 | 0 | 1 | 3 | 27 | 1.0 |
| RI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| S C | 2 | 4 | 0 | 2 | 0 | 0 | 2 | 7 | 0.4 |
| S DAK | 0 | 9 | 0 | 1 | 8 | 16 | 12 | 3 2 | 0.4 |
| TENN | 2 | 2 | 1 | 3 | 0 | 6 | 3 | 14 | 0.3 |
| TEX | 3 | 12 | 0 | 2 | 2 | 23 | 14 | 49 | 0.4 |
| UTAH | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0.1 |
| VT | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0.2 |
| VI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| VA | 0 | 0 | 0 | 1 | 1 | 4 | 2 | 7 | 0.4 |
| WASH | 0 | 2 | 1 | 2 | 0 | 1 | 2 | 7 | 0.4 |
| W VA | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 12 | 1.0 |
| WIS | 0 | 1 | 0 | 0 | 10 | 43 | 12 | | 0.8 |
| WYO | 1 | 1 | 0 | 0 | 0 | 0 | . 1 | 1 | 0.1 |
| U.S. | 14 | 163 | 9 | 61 | 61 | 265 | 120 | 670 | 0.4 |

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94

FARMER PROGRAM SUBORDINATIONS AND SUPERVISED BANK ACCOUNTS

| | 54511 00 | | | | MHA SECURITY | | | | FARMER PROGRAM | |
|-------|----------|--------|--------|---------------|--------------|--------|-----------|---------------|----------------|-------------|
| | -FARM OW | | | NERSHIP- | | | PURPOSES- | | SUPERVISED B | |
| | NUMBER | AMOUNT | NUMBER | AMOUNT | NUMBER | AMOUNT | NUMBER | AMOUNT | NUMBER | AMOUNT |
| | DURING | DURING | FY TO | FY TO | DURING | DURING | FY TO | FY TO | END OF | END OF |
| | PERIOD | PERIOD | DATE | DATE | PERIOD | PERIOD | DATE | DATE | PERIOD | PERIOD |
| | | \$000 | | \$000 | | \$000 | | \$000 | | \$000 |
| ALA | 0 | 0 | 3 | 348 | 0 | 0 | 1 | 65 | 64 | 288 |
| ALSK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARIZ | 0 | 0 | 3 | 160 | 0 | 0 | 1 | 51 | 53 | 823 |
| ARK | 2 | 173 | 17 | 2334 | 34 | 4308 | 148 | 17814 | 238 | 1907 |
| CALIF | 2 | 126 | 8 | 1286 | 4 | 636 | 10 | 1995 | 74 | 901 |
| COLO | 0 | 0 | 2 | 20 | 13 | 1271 | 25 | 2435 | 51 | 663 |
| CONN | 2 | 230 | 2 | 230 | 0 | 0 | 0 | 0 | 6 | 7 |
| DEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 |
| FLA | 0 | 0 | 2 | 176 | 3 | 359 | 15 | 1005 | 74 | 58 3 |
| GA | 0 | 0 | 5 | 82 | 0 | 0 | 2 | 61 | 64 | 694 |
| HAW | 0 | 0 | ō | 0 | 0 | Ö | 1 | 41 | 39 | 542 |
| IDAHO | 1 | 14 | 4 | 523 | 35 | 3925 | 130 | 12377 | 37 | 268 |
| ILL | 6 | 1116 | 22 | 2668 | 86 | 3478 | 320 | 15549 | 80 | 801 |
| IND | 1 | | 15 | 838 | 5 | 212 | | 1192 | 25 | 246 |
| | 3 | 110 | | | | | 21 | | | |
| IOWA | | 205 | 17 | 1095 | 227 | 7586 | 858 | 30410 | 562 | 5314 |
| KANS | 2 | 169 | 14 | 737 | 42 | 844 | 155 | 4192 | 193 | 1595 |
| KY | 2 | 65 | 9 | 854 | 1 | 13 | 2 | 27 | 262 | 1774 |
| LA | 0 | 0 | 0 | 0 | 3 | 211 | 4 | 294 | 185 | 4302 |
| MAINE | 1 | 76 | 3 | 154 | 2 | 158 | 7 | 290 | 57 | 416 |
| MD | 0 | 0 | 0 | 0 | 1 | 63 | 1 | 63 | 23 | 271 |
| MASS | 1 | 608 | 5 | 1295 | 0 | 0 | 4 | 365 | 20 | 146 |
| MICH | 3 | 942 | 20 | 2455 | 19 | 1177 | 39 | 1645 | 45 | 429 |
| MINN | 8 | 491 | 21 | 1985 | 103 | 5365 | 281 | 13354 | 198 | 1599 |
| RISS | 1 | 764 | 10 | 1153 | 15 | 2134 | 23 | 2892 | 136 | 827 |
| MO | 8 | 915 | 39 | 3398 | 92 | 4617 | 219 | 11005 | 190 | 1931 |
| MONT | 3 | 275 | 7 | 1170 | 32 | 1637 | 296 | 14161 | 63 | 511 |
| NEBR | 4 | 383 | 11 | 803 | 43 | 1640 | 139 | 6666 | 224 | 1767 |
| NEV | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 30 | 4 | 11 |
| ΝН | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 122 |
| NJ | 0 | 0 | 1 | 51 | 0 | 0 | 0 | 0 | 6 | 106 |
| N M | 0 | 0 | 17 | 0 | 6 | 790 | 14 | 1195 | 65 | 353 |
| NY | 1 | 48 | 9 | 518 | 2 | 51 | 9 | 566 | 95 | 893 |
| N C | 2 | 758 | 5 | 963 | 11 | 358 | 51 | 2807 | 105 | 784 |
| N D | 7 | 690 | 20 | 1467 | 294 | 17225 | 1039 | 60451 | 92 | 960 |
| OIHO | Ó | 0 | 11 | 933 | 13 | 906 | 44 | 2633 | 31 | 320 |
| OKLA | 2 | 312 | 6 | 862 | 5 | | | | | |
| | | | | | | 535 | 29 | 2750 | 265 | 2020 |
| OREG | 1 | 160 | 7 | 544 | 3 | 272 | 21 | 2325 | 23 | 171 |
| WPT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 18 |
| PA | 2 | 362 | 9 | 952 | 3 | 280 | 11 | 500 | 201 | 2127 |
| PR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 173 |
| RI | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 4 |
| S C | 0 | 0 | 0 | 0 | 8 | 127 | 16 | 549 | 47 | 780 |
| S DAK | 3 | 690 | 10 | 1071 | 136 | 4079 | 594 | 22903 | 235 | 1754 |
| TENN | 1 | 97 | 8 | 287 | 2 | 185 | 4 | 376 | 141 | 1509 |
| TEX | 3 | 399 | 5 | 415 | 200 | 12813 | 827 | 53119 | 522 | 4042 |
| HATU | 1 | 57 | 7 | 680 | 3 | 62 | 20 | 789 | 61 | 507 |
| VT | 1 | 44 | 1 | 44 | 0 | 0 | 0 | 0 | 14 | 155 |
| I V | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VA | 1 | 78 | 2 | 110 | 3 | 110 | 13 | 672 | 27 | 182 |
| WASH | 0 | 200 | 3 | 775 | 5 | 339 | 22 | 2213 | 43 | 438 |
| W VA | 0 | 0 | 1 | 23 | ő | 0 | 0 | 0 | 59 | 383 |
| WIS | 2 | 128 | 23 | 1651 | 17 | 381 | 41 | 15 3 6 | 168 | 1582 |
| WYO | 1 | 381 | 4 | 591 | 7 | 667 | 78 | 5450 | 24 | 331 |
| | | | | 271 | | 001 | , 0 | 2420 | 27 | 331 |
| U.S. | 78 | 11066 | 389 | 3 5701 | 1478 | 78814 | 5536 | 298813 | 5246 | 48332 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
APPLICATIONS RECEIVED AND ON HAND - TOTAL SINGLE FAMILY HOUSING**

| | | DECE IVED | | ON HAND END OF PERIOD | | | | |
|---------------|------------|------------------------|--------------|-----------------------|------------|-------------|-------------|-------------|
| | | RECEIVED CHANGE FRO | | | NUMBER | APPROVED | TOTAL | CHANGE FROM |
| | DURING | PREVIOUS | FY TO | NUMBER | IN | NOT | ON | PREVIOUS |
| STATE | PERIOD | PERIOD | DATE | UNPROCESSED | PROCESS | CLOSED | HAND | PERIOD |
| | | | | | | | | |
| ALA | 407 | -129 | 2346 | 458 | 551 | 272 | 1281 | 12 |
| ALSK | 96 | 34 | 372 | 176 | 89 | 28 | 293 | 36 |
| ARIZ | 187 | -49 | 1333 | 1070 | 865 | 107 | 2042 | 117 |
| ARK | 556 | 15 | 2740 | 473 | 551 | 310 | 1334 | 64 |
| CALIF | 236 | -29 | 1503 | 286 | 401 | 333 | 1020 | 6 |
| COLO | 119 | -4 | 784 | 274 | 346 | 61 | 681 | -48 |
| CONN | 48 | -32 | 3 50 | 212 | 190 | 46 | 448 | -221 |
| DEL | 44 | -2 | 228 | 71 | 51 | 55 | 177 | 10 |
| FLA | 370 | -90 | 1916 | 315 | 474 | 632 | 1421 | 116 |
| GA | 509 | - 169 | 32 05 | 819 | 1180 | 272 | 2271 | 26 |
| HAW | 26 | 4 | 109 | 67 | 6 | 22 | 95 | 20 |
| IDAHO | 165 | 12 | 848 | 235 | 225 | 47 | 507 | 56 |
| ILL | 527 | -40 | 2652 | 489 | 568 | 23 2 | 1289 | 94 |
| I ND I OWA | 289 284 | -111 -19 | 1842 1459 | 320 300 | 499 420 | 187 121 | 1006 841 | -33 105 |
| KANS | 174 | 3 | 893 | 224 | 261 | 182 | 667 | 58 |
| KY | 611 | -91 | 2917 | 1006 | 730 | 350 | 2086 | 188 |
| LA | 525 | -89 | 2956 | 1674 | 563 | 301 | 2538 | 56 |
| MAINE | 271 | -42 | 1451 | 267 | 592 | 224 | 1083 | - 18 |
| MD | 111 | 25 | 500 | 423 | 198 | 97 | 718 | 44 |
| MASS | 152 | -3 | 921 | 3159 | 131 | 112 | 3402 | - 102 |
| MICH | 487 | -116 | 2684 | 3455 | 656 | 261 | 4372 | 123 |
| MINN | 228 | -17 | 1247 | 206 | 313 | 162 | 681 | -11 |
| MISS | 664 | -84 | 3699 | 3135 | 1528 | 443 | 5106 | 202 |
| МО | 580 | -16 | 2814 | 683 | 796 | 314 | 1793 | 152 |
| MONT | 44 | 5 | 220 | 46 | 94 | 26 | 166 | 14 |
| NEBR | 92 | 8 | 460 | 114 | 115 | 32 | 261 | 10 |
| NEV | 37 | 9 | 161 | 118 | 24 | 23 | 165 | -7 |
| н н | 122 | 20 | 434 | 80 | 220 | 73 | 373 | 61 |
| N J | 119 | 18 | 477 | 929 | 115 | 63 | 1107 | -40 |
| N M | 159 | -7 | 850 | 500 | 260 | 67 | 827 | 47 |
| NY | 239 | 47 | 1063 | 478 | 413 | 144 | 1035 | 26 |
| N C | 539 | -278 | 3674 | 904 | 856 | 361 | 2121 | 0 |
| N D | 43 | -14 | 235 | 30 | 99 | 23 | 152 | 6 |
| OHIO | 389 | 0 | 2032 | 734 | 619 | 158 | 1511 | 39 |
| OKLA OREG | 231 215 | -31 -42 | 1293 1362 | 484 923 | 288 237 | 156 149 | 928 1309 | 41 -116 |
| WPT | 244 | -12 | 1047 | 735 | 934 | 537 | 2206 | 90 |
| PA | 432 | 21 | 2138 | 967 | 757 | 213 | 1937 | -685 |
| PR | 243 | 13 | 1210 | 629 | 438 | 516 | 1583 | 139 |
| RI | 10 | - 10 | 71 | 553 | 18 | 7 | 578 | -44 |
| S C | 497 | -98 | 2784 | 1096 | 537 | 246 | 1879 | 101 |
| S DAK | 116 | 23 | 575 | 95 | 114 | 119 | 328 | 29 |
| TENN | 578 | - 10 | 2832 | 1838 | 851 | 338 | 3027 | 38 |
| TEX | 759 | -69 | 4646 | 1450 | 1613 | 81 6 | 3879 | 134 |
| UTAH | 76 | - 28 | 497 | 137 | 78 | 34 | 249 | -1 |
| VT | 124 | 30 | 406 | 141 | 114 | 46 | 301 | 73 |
| V I | 22 | 9 | 95 | 83 | 14 | 25 | 122 | 4 |
| VA | 382 | -9 | 1921 | 54 3 | 770 | 257 | 1570 | 89 |
| WASH | 197 | -77 | 1304 | 939 | 604 | 120 | 1663 | 18 |
| W VA | 238 | - 95 | 1443 | 234 | 797 | 141 | 1172 | 6 |
| WIS | 206 | -39 | 1081 | 282 | 388 | 111 | 781 | -31 |
| WYO | 79 | -11 | 446 | 225 | 76 | 44 | 345 | -68 |
| U.S. | 14098 | - 1666 | 76526 | 35084 | 23627 | 10016 | 68727 | 1025 |

^{**} INCLUDES SEC. 502 LOANS, SEC. 504 LOANS AND SEC. 504 GRANTS.

UNITED STATES DEPARTMENT OF AGRICULTURE PAGE 23 FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94

APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - TOTAL SINGLE FAMILY HOUSING**

| | TOTAL CLOSED, REJECTED, WITHDRAWN AND EXPIRED CHANGE FROM PERCEN | | | | | | | CLOSEDREJECTEDWITHDRAWN | | | | |
|-------------|------------------------------------------------------------------|--------------------|----------------------|-------------------|---------------------|--------------------------|------------|-------------------------|--------------------------|-------------|------------------|------------|
| | DURING | | | DEDCENT | DEDCENT | | DURING | FY TO | DUD THE | FY TO | | FY TO |
| STATE | PERIOD | PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | WITHDRAWN AND EXPIRED | PERIOD | DATE | DUR ING PER IOD | DATE | DURING PERIOD | DATE |
| ALA | 3 22 | -74 | 2097 | 38 | 38 | 24 | 137 | 802 | 121 | 788 | 64 | 507 |
| ALSK | 56 | 7 | 360 | 40 | 26 | 34 | 21 | 143 | 19 | 93 | 16 | 124 |
| ARIZ | 129 | -90 | 1115 | 27 | 31 | 43 | 46 | 300 | 45 | 341 | 38 | 474 |
| ARK | 448 | -24 | 2665 | 34 | 31 | 36 | 131 | 894 | 133 | 823 | 184 | 948 |
| CALIF | 224 | -60 | 1402 | 64 | 9 | 27 | 134 | 895 | 14 | 128 | 76 | 379 |
| COLO | 183 | 58 | 870 | 28 | 20 | 51 | 35 | 245 | 42 | 178 | 106 | 447 |
| CONN | 74 | 6 | 341 | 36 | 20 | 43 | 18 | 124 | 12 | 69 | 44 | 148 |
| DEL | 37 | 5 | 224 | 48 | 24 | 28 | 16 | 107 | 7 | 54 | 14 | 63 |
| FLA | 306 | 18 | 1582 | 55 | 23 | 22 | 182 | 877 | 65 | 361 | 59 | 344 |
| GA | 485 | -80 | 2945 | 32 | 46 | 22 | 147 | 952 | 228 | 1349 | 110 | 644 |
| HAW | 6 | -11 | 148 | 83 | 5 | 11 | 0 | 123 | 3 | 8 | 3 | 17 |
| IDAHO | 101 | -14 | 706 | 30 | 36 | 34 | 37 | 214 | 29 | 252 | . 35 | 240 |
| ILL | 416 | 37 | 2286 | 39 | 25 | 36 | 166 | 8 92 | 103 | 570 | 147 | 824 |
| IND | 299 | -9 | 1820 | 29 | 30 | 41 | 91 | 530 | 107 | 549 | 101 | 741 |
| IOWA | 193 | 25 | 1388 | 49 | 26 | 25 | 80 | 678 | 74 | 365 | 39 | 345 |
| KANS | 134 | -2 8 | 919 | 39 | 28 | 33 | 59 | 361 | 42 | 258 | 33 | 300 |
| KY | 457 | 3 | 2632 | 41 | 17 | 43 | 179 | 1075 | 84 | 438 | 194 | 1119 |
| LA | 461 | 42 | 2648 | 31 | 22 | 47 | 144 | 808 | 92 | 583 | 225 | 1257 |
| MAINE MD | 217 | -12 27 | 1383 | 39 | 22 | 39 | 73 / 7 | 534 | 73 | 311 | 71 | 538 |
| MASS | 109 141 | 27 -64 | 618 893 | 38 36 | 22 16 | 39 48 | 43 62 | 236 321 | 2 7 2 5 | 138 141 | 39 54 | 244 431 |
| MICH | 408 | -45 | 2748 | 30 | 17 | 54 | 136 | 814 | 69 | 457 | 203 | 1477 |
| MINN | 180 | 7 | 1098 | 49 | 26 | 24 | 86 | 542 | 56 | 289 | 38 | 267 |
| MISS | 557 | -26 | 3295 | 35 | 20 | 45 | 170 | 1139 | 114 | 668 | 273 | 1488 |
| МО | 422 | 61 | 2165 | 48 | 27 | 25 | 202 | 1035 | 125 | 584 | 95 | 546 |
| MONT | 36 | 0 | 237 | 40 | 27 | 34 | 13 | 94 | 10 | 63 | 13 | 80 |
| NEBR | 80 | 14 | 467 | 47 | 25 | 28 | 37 | 218 | 22 | 118 | 21 | 131 |
| NEV | 36 | 20 | . 192 | 36 | 26 | 38 | 7 | 69 | 12 | 50 | 17 | 73 |
| N H | 53 | -1 | 346 | 47 | 23 | 29 | 29 | 164 | 11 | 81 | 13 | 101 |
| NJ | 106 | 14 | 638 | 21 | 26 | 53 | 23 | 134 | 30 | 168 | 53 | 336 |
| N M | 89 | -26 | 707 | 33 | 30 | 37 | 32 | 234 | 25 | 209 | 32 | 264 |
| NY | 182 | 21 | 1161 | 40 | 25 | 35 | 78 | 466 | 49 | 2 87 | 55 | 408 |
| N C | 495 | -66 | 3170 | 38 | 29 | 33 | 195 | 1191 | 158 | 925 | 142 | 1054 |
| N D | 35 | -6 | 275 | 51 | 27 | 23 | 13 | 139 | 14 | 74 | 8 | 62 |
| OIHO | 350 | 32 | 2025 | 28 | 39 | 33 | 104 | 569 | 145 | 789 | 101 | 667 |
| OKLA | 180 | 12 | 1125 | 40 | 23 | 37 | 65 | 450 | 54 | 255 | 61 | 420 |
| OREG | 251 | 5 | 1292 | 29 | 17 | 55 | 75 177 | 372 | 36 | 215 | 140 | 705 |
| WPT PA | 151 318 | -30 -98 | 907 2 3 42 | 83 46 | 6 22 | 11 3 2 | 137 152 | 750 1086 | 3 80 | 54 514 | 11 86 | 103 742 |
| PR | 147 | -63 | | 64 | 5 | 31 | | 735 | _ | | | |
| RI | 53 | 0 | 1150 262 | 8 | 10 | 82 | 116 2 | 22 | 3 2 | 60 25 | 28 49 | 355 215 |
| S C | 450 | -12 | 2987 | 26 | 32 | 42 | 121 | 776 | 152 | 952 | 177 | 1259 |
| S DAK | 78 | 2 | 513 | 54 | 18 | 28 | 48 | 276 | 14 | 91 | 16 | 146 |
| TENN | 395 | -71 | 2661 | 40 | 12 | 48 | 191 | 1059 | 44 | 314 | 160 | 1288 |
| TEX | 587 | -58 | 4147 | 51 | 23 | 26 | 280 | 2098 | 158 | 970 | 149 | 1079 |
| UTAH | 82 | 21 | 424 | 58 | 18 | 25 | 42 | 244 | 15 | 7 6 | 25 | 104 |
| VT | 54 | 22 | 302 | 60 | 21 | 20 | 27 | 181 | 19 | 62 | 8 | 59 |
| VI | 12 | -2 | 71 | 63 | 18 | 18 | 8 | 45 | 1 | 13 | 3 | 13 |
| VA | 308 | -22 | 1819 | 3 6 | 29 | 35 | 101 | 653 | 115 | 529 | 92 | 637 |
| WASH | 185 | 0 | 1186 | 30 | 25 | 45 | 58 | 358 | 45 | 297 | 82 | 531 |
| ₩ VA | 220 | -2 | 1307 | 37 | 27 | 3 6 | 69 | 48 6 | 69 | 353 | 82 | 468 |
| WIS | 181 | 25 7 0 | 1177 | 35 | 26 | 39 | 63 | 416 | 48 | 307 | 70 | 454 |
| WYO | 153 | 78 | 483 | 51 | 14 | 35 | 100 | 244 | 14 | 68 | 39 | 171 |
| U.S. | 11632 | -432 | 71721 | 39 | 25 | 3 6 | 4581 | 28170 | 3057 | 17714 | 3994 | 25837 |

^{**} INCLUDES SEC. 502 LOANS, SEC. 504 LOANS AND SEC. 504 GRANTS.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
APPLICATIONS RECEIVED AND ON HAND - SINGLE FAMILY HOUSING SEC. 502

| | RECEIVED | | | | ON HAND | AND END OF PERIOD | | |
|-------|----------|------------|-------------|---------------------|-----------|-------------------|-------------|-------------|
| | | | 4 | | NUMBER | APPROVED | TOTAL | CHANGE FROM |
| | DURING | PREVIOUS | FY TO | NUMBER | IN | NOT | ON | PREVIOUS |
| STATE | PERIOD | PERIOD | DATE | UNPROCESSED | PROCESS | CLOSED | HAND | PERIOD |
| ALA | 332 | -123 | 2055 | 362 | 493 | 242 | 1097 | -11 |
| ALSK | 91 | 30 | 349 | 158 | 89 | 28 | 275 | 36 |
| ARIZ | 167 | -26 | 1163 | 1018 | 828 | 89 | 1935 | 106 |
| ARK | 500 | 27 | 2421 | 403 | 461 | 270 | 1134 | 73 |
| CALIF | 221 | -29 | 1405 | 256 | 399 | 322 | 977 | 6 |
| COLO | 102 | -5 | 688 | 242 | 328 | 53 | 623 | -49 |
| CONN | 46 | - 29 | 3 38 | 208 | 190 | 46 | 444 | -218 |
| DEL | 44 | 2 | 218 | 67 | 51 | 53 | 171 | 13 |
| FLA | 341 | -81 | 1769 | 281 | 433 | 604 | 1318 | 98 |
| GA | 455 | -155 | 2885 | 718 | 1075 | 212 | 2005 | 1 |
| HAW | 25 | 3 | 96 | 63 | 6 | 22 | 91 | 19 |
| IDAHO | 142 | 9 | 772 | 214 | 215 | 39 | 468 | 43 |
| ILL | 409 | -42 | 2222 | 411 | 496 | 197 | 1104 | 53 |
| IND | 261 | -101 | 1694 | 290 | 472 | 172 | 934 | -37 |
| IOWA | 238 | -29 | 1219 | 250 | 378 | 97 | 725 | 97 |
| KANS | 131 | -20 | 761 | 175 | 239 | 167 | 581 | 32 |
| KY | 459 | -50 | 2285 | 822 | 656 | 240 | 1718 | 151 |
| LA | 383 | -96 | 2340 | 1320 | 484 | 218 | 2022 | 35 |
| MAINE | 242 | -59 | 1347 | 251 | 559 | 195 | 1005 | -42 |
| MD | 103 | 24 | 459 | 417 | 190 | 93 | 700 | 43 |
| MASS | 145 | -6 | 881 | 3140 | 126 | 109 | 3375 | -108 |
| MICH | 454 | - 95 | 2525 | 3408 | 640 | 235 | 4283 | 109 |
| MINN | 206 | -21 | 1120 | 184 | 294 | 154 | 632 | -17 |
| MISS | 473 | -87 | 2948 | 2621 | 1278 | 341 | 4240 | 82 |
| МО | 388 | -71 | 2189 | 466 | 721 | 250 | 1437 | 72 |
| MONT | 35 | -2 | 192 | 41 | 88 | 22 | 151 | 8 |
| NEBR | 73 | 1 | 407 | 97 | 107 | 28 | 232 | 6 |
| NEV | 36 | 16 | 135 | 110 | 22 | 22 | 154 | -5 |
| N H | 118 | 21 | 412 | 74 | 218 | 69 | 361 | 62 |
| NJ | 112 | 13 | 440 | 918 | 110 | 57 | 1085 | -39 |
| N M | 144 | 4 | 773 | 478 | 251 | 54 | 783 | 48 |
| N Y | 212 | 42 | 925 | 429 | 384 | 115 | 928 | 27 |
| N C | 485 | -222 | 3218 | 748 | 719 | 306 | 1773 | 63 |
| N D | 39 | - 13 | 202 | 28 | 94 | 19 | 141 | 11 |
| OHIO | 345 | -10 | 1823 | 682 | 568 | 132 | 1382 | 34 |
| OKLA | 154 | -32 | 1004 | 363 | 223 | 113 | 699 | 14 |
| OREG | 200 | -36 | 1268 | 902 | 228 | 141 | 1271 | -112 |
| WPT | 55 | 11 | 330 | 381 | 41 | 25 | 447 | 30 |
| PA | 354 | 5 | 1764 | 906 | 714 | 158 | 1778 | -692 |
| PR | 180 | -8 | 1002 | 462 | 352 | 480 | 1294 | 100 |
| RI | 7 | -5 | 57 | 547 | 11 | 0 | 558 | -55 |
| s c | 360 | -160 | 2452 | 912 | 499 | 154 | 1565 | -2 |
| S DAK | 100 | 24 | 478 | 78 | 105 | 87 | 270 | 24 |
| TENN | 521 | -22 | 2641 | 1666 | 786 | 314 | 2766 | -15 |
| TEX | 582 | -81 | 3292 | 970 | 1170 | 350 | 2490 | 48 |
| UTAH | 74 | -22 | 462 | 134 | 76 | 31 | 2490 | 6 |
| VT | 106 | 19 | 356 | 122 | 106 | 44 | 272 | 55 |
| V I | 20 | 8 | 90 | 81 | 13 | 22 | 116 | 6 |
| VA | 344 | -19 | 1746 | 493 | 715 | 235 | 1443 | 6 74 |
| WASH | 180 | -80 | 1217 | 906 | 588 | 115 | 1609 | 11 |
| W VA | 217 | -80 -75 | | | | | | 5 |
| WIS | 184 | -75 -37 | 1297 | 211 | 736 | 120 | 1067 709 | |
| MAO | | | 970 | 25 1 21 7 | 375 75 | 83 | | -40 -48 |
| | 76 | - 10 | 427 | 217 | 75 | 43 | 335 | -68 |
| U.S. | 11671 | -1700 | 65529 | 30952 | 20475 | 7787 | 59214 | 191 |

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94

APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - SINGLE FAMILY HOUSING SEC. 502

| | 1 | TOTAL CLOSED, R | | BREAKDOWN OF TOTAL CLOSED,REJECTED, WITHDRAWN AND EXPIRED | | | | | | | | |
|-------|----------|-----------------|--------|-----------------------------------------------------------|----------|-------------|-----------|-------|-----------|-------|--------|-------|
| | 21124114 | CHANGE FROM | | | | PERCENT | | | | | | |
| | DURING | PREVIOUS | | PERCENT | PERCENT | WITHDRAWN | DURING | FY TO | DURING | FY TO | DURING | FY TO |
| STATE | PERIOD | PERIOD | NUMBER | CLOSED | REJECTED | AND EXPIRED | PERIOD | DATE | PERIOD | DATE | PERIOD | DATE |
| ALA | 275 | -79 | 1844 | 34 | 41 | 25 | 102 | 632 | 11/ | 754 | 59 | 458 |
| ALSK | 56 | 7 | 351 | 3 4 39 | 26 | 35 | 102 21 | 137 | 114 19 | 90 | 16 | 124 |
| ARIZ | 106 | -75 | 993 | 23 | 31 | 46 | 35 | 232 | 38 | 309 | 33 | 452 |
| ARK | 384 | -1 | 2266 | 30 | 34 | 37 | 92 | 672 | 123 | 764 | 169 | 830 |
| CALIF | 211 | -49 | 1311 | 63 | 9 | 28 | 124 | 831 | 13 | 119 | 74 | 361 |
| COLO | 173 | 57 | 811 | 27 | 21 | 52 | 29 | 218 | 42 | 170 | 102 | 423 |
| CONN | 68 | 0 | 331 | 35 | 21 | 44 | 14 | 116 | 12 | 69 | 42 | 146 |
| DEL | 33 | 5 | 198 | 45 | 27 | 27 | 12 | 90 | 7 | 54 | 14 | 54 |
| FLA | 286 | 12 | 1441 | 54 | 23 | 22 | 170 | 781 | 61 | 337 | 55 | 323 |
| GA | 450 | -71 | 2635 | 29 | 48 | 22 | 133 | 774 | 212 | 1276 | 105 | 585 |
| HAW | 6 | -7 | 100 | | 7 | | | | 3 | 7 | 3 | |
| IDAHO | 92 | -13 | 654 | 79 | 37 | 14 35 | 0 | 79 | | | | 14 |
| | 340 | 19 | | 28 | | | 31 | 180 | 27 | 243 | 34 | 231 |
| ILL | | | 1943 | 35 | 27 | 38 | 123 | 676 | 93 | 524 | 124 | 743 |
| IND | 264 | -20 | 1680 | 26 | 31 | 42 | 70 | 442 | 100 | 529 | 94 | 709 |
| AWOI | 151 | 8 | 1129 | 45 | 29 | 25 | 53 | 512 | 68 | 331 | 30 | 286 |
| KANS | 119 | -23 | 797 | 34 | 31 | 35 | 49 | 273 | 40 | 248 | 30 | 276 |
| KY | 329 | -36 | 2140 | 35 | 20 | 46 | 93 | 739 | 79 | 421 | 157 | 980 |
| LA | 313 | -41 | 2154 | 27 | 23 | 50 | 69 | 572 | 71 | 497 | 173 | 1085 |
| MAINE | 207 | -6 | 1272 | 36 | 24 | 40 | 69 | 459 | 71 | 303 | 67 | 510 |
| MD | 103 | 24 | 579 | 36 | 23 | 41 | 40 | 206 | 25 | 133 | 38 | 240 |
| MASS | 136 | -65 | 854 | 34 | 16 | 50 | 57 | 292 | 25 | 139 | 54 | 423 |
| MICH | 383 | -51 | 2608 | 28 | 17 | 55 | 120 | 728 | 64 | 435 | 199 | 1445 |
| MINN | 165 | 6 | 967 | 47 | 27 | 26 | 74 | 454 | 53 | 262 | 38 | 251 |
| MISS | 468 | -18 | 2864 | 32 | 22 | 46 | 135 | 923 | 104 | 622 | 229 | 1319 |
| MO | 326 | 23 | 1759 | 41 | 32 | 28 | 124 | 715 | 118 | 557 | 84 | 487 |
| MONT | 30 | -2 | 217 | 38 | 27 | 35 | 10 | 83 | 8 | 58 | 12 | 76 |
| NEBR | 67 | 5 | 417 | 43 | 27 | 30 | 29 | 181 | 20 | 112 | 18 | 124 |
| NEV | 33 | 21 | 170 | 31 | 28 | 41 | 5 | 52 | 12 | 48 | 16 | 70 |
| N H | 50 | -3 | 337 | 46 | 24 | 30 | 26 | 156 | 11 | 80 | 13 | 101 |
| N J | 104 | 13 | 618 | 20 | 26 | 54 | 23 | 124 | 29 | 162 | 52 | 332 |
| N M | 75 | -30 | 646 | 30 | 31 | 39 | 21 | 192 | 23 | 200 | 31 | 254 |
| NY | 166 | 27 | 1011 | 35 | 27 | 38 | 66 | 356 | 47 | 271 | 53 | 384 |
| N C | 419 | -86 | 2774 | 35 | 31 | 34 | 140 | 960 | 152 | 870 | 127 | 944 |
| N D | 28 | -2 | 232 | 47 | 30 | 23 | 9 | 110 | 13 | 69 | 6 | 53 |
| OIHO | 324 | 35 | 1811 | 24 | 41 | 35 | 92 | 440 | 137 | 745 | 95 | 626 |
| OKLA | 131 | -10 | 941 | 36 | 23 | 40 | 36 | 343 | 44 | 221 | 51 | 377 |
| OREG | 238 | 6 | 1207 | 27 | 17 | 56 | 66 | 322 | 36 | 208 | 136 | 677 |
| WPT | 21 | 2 | 164 | 40 | 26 | 35 | 10 | 65 | 3 | 42 | 8 | 57 |
| PA | 251 | -70 | 1780 | 37 | 24 | 38 | 106 | 661 | 65 | 436 | 80 | 683 |
| PR | 136 | -46 | 969 | 64 | 6 | 30 | 109 | 618 | 3 | 56 | 24 | 295 |
| R I | 52 | -1 | 257 | 7 | 9 | 83 | 1 | 19 | 2 | 24 | 49 | 214 |
| S C | 401 | -29 | 2759 | 24 | 33 | 43 | 90 | 661 | 147 | 924 | 164 | 1174 |
| S DAK | 62 | -2 | 427 | 54 | 18 | 28 | 38 | 230 | 13 | 77 | 11 | 120 |
| TENN | 369 | -66 | 2465 | 37 | 12 | 50 | 169 | 915 | 43 | 307 | 157 | 1243 |
| TEX | 473 | -29 | 2823 | 38 | 30 | 32 | 209 | 1062 | 141 | 845 | 123 | 916 |
| UTAH | 72 | 19 | 385 | 54 | 19 | 27 | 34 | 208 | 14 | 74 | 24 | 103 |
| VT | 52 | 26 | 257 | 55 | 22 | 23 | 26 | 142 | 18 | 57 | 8 | 58 |
| 1 V | 10 | -3 | 68 | 62 | 19 | 19 | 6 | 42 | 1 | 13 | 3 | 13 |
| VA | 290 | -27 | 1689 | 35 | 30 | 36 | 92 | 583 | 111 | 506 | 87 | 600 |
| WASH | 170 | 3 | 1093 | 29 | 25 | 46 | 52 | 315 | 45 | 278 | 73 | 500 |
| W VA | 200 | -2 | 1177 | 34 | 29 | 37 | 57 | 402 | 67 | 341 | 76 | 434 |
| WIS | 170 | 28 | 1079 | 33 | 27 | 40 | 55 | 354 | 47 | 290 | 68 | 435 |
| WYO | 151 | 78 | 475 | 50 | 14 | 36 | 99 | 239 | 13 | 67 | 39 | 169 |
| | | . • | .,, | 50 | 1.4 | 30 | ,, | , | , , | 01 | J, | 107 |
| U.S. | 9989 | -539 | 61929 | 35 | 27 | 38 | 3515 | 21568 | 2847 | 16574 | 3627 | 23787 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
SINGLE FAMILY HOUSING COMMITMENTS, TRANSFERS, AND SERVICING ACTIVITY

| | CONDITIONAL | | ON HAND | SERVICING AND SUPERVISION OF SFH BORROWERS | | | | | |
|-------|-------------|-------------|---------|--------------------------------------------|-------|---------|-------|--------|------------------------|
| | | | | BORROWERS HAVING LOANS REAMORTIZED | | | | | TOURTON ON OR OCCEPTED |
| | DURING | EY TO | END OF | DURING | FY TO | DUR ING | EY TO | DURING | FY TO |
| | PERIOD | | PER IOD | PERIOD | DATE | PERIOD | | PERIOD | DATE |
| STATE | NUMB | | NUMBER | NUMBI | | NUM | | NUME | |
| | | | | | | | | | |
| ALA | 24 | 135 | 119 | 9 | 77 | 46 | 182 | 18 | 121 |
| ALSK | 14 | 17 | 20 | 0 | 0 | 0 | 3 | 0 | 0 |
| ARIZ | 0 | 16 | 9 | 6 | 36 | 11 | 57 | 4 | 35 |
| ARK | 27 | 87 | 70 | 8 | 44 | 20 | 117 | 7 | 90 |
| CALIF | 36 | 22 2 | 173 | 7 | 48 | 13 | 54 | 11 | 41 |
| COLO | 3 | 120 | 25 | 0 | 6 | 4 | 25 | 1 | 17 |
| CONN | 4 | 16 | 0 | 2 | 32 | 4 | 43 | 2 | 23 |
| DEL | 0 | 0 | 0 | 5 | 22 | 12 | 53 | 4 | 18 |
| FLA | 56 | 359 | 255 | 2 | 26 | 12 | 79 | 6 | 50 |
| GA | 38 | 207 | 139 | 11 | 102 | 18 | 155 | 21 | 124 |
| HAW | 0 | 0 | 0 | 0 | 14 | 6 | 13 | 1 | 41 |
| IDAHO | 10 | 39 | 13 | 5 | 24 | 2 | 18 | 2 | 21 |
| ILL | 62 | 288 | 109 | 8 | 39 | 14 | 75 | 9 | 47 |
| IND | 17 | 74 | 82 | 12 | 86 | 15 | 83 | 15 | 99 |
| IOWA | 26 | 105 | 64 | 5 | 30 | 3 | 38 | 0 | 30 |
| KANS | 11 | 130 | 132 | 0 | 5 | 3 | 12 | 2 | 10 |
| KY | 20 | 64 | 94 | 3 | 66 | 18 | 148 | 11 | 103 |
| LA | 13 | 59 | 39 | 13 | 94 | 18 | 189 | 14 | 120 |
| MAINE | 0 | 0 | 0 | 9 | 101 | 16 | 142 | 9 | 137 |
| MD | 1 | 1 | 0 | 4 | 28 | 7 | 53 | 4 | 33 |
| MASS | 0 | 0 | 1 | 12 | 68 | 11 | 87 | 8 | 54 |
| MICH | 4 | 56 | 41 | 20 | 215 | 26 | 128 | 13 | 100 |
| MINN | 3 | 53 | 37 | 0 | 27 | 2 | 40 | 0 | 26 |
| MISS | 17 | 37 | 18 | 34 | 278 | 59 | 355 | 30 | 185 |
| MO | 39 | 210 | 187 | 15 | 74 | 14 | 68 | 16 | 84 |
| MONT | 10 | 39 | 9 | 2 | 5 | 0 | 13 | 2 | 4 |
| NEBR | 13 | 3 6 | 19 | 2 | 14 | 4 | 15 | 3 | 13 |
| NEV | 0 | 8 | 6 | 2 | 3 | 0 | 8 | 1 | 5 |
| N H | 0 | 3 | 4 | 5 | 53 | 8 | 60 | 9 | 66 |
| N J | 0 | 0 | 0 | 12 | 92 | 8 | 102 | 10 | 61 |
| N M | 2 | 37 | 16 | 13 | 45 | 2 | 56 | 5 | 27 |
| NY | 2 | 11 | 5 | 13 | 94 | 16 | 136 | 8 | 95 |
| N C | 24 | 98 | 65 | 19 | 142 | 32 | 180 | 26 | 127 |
| N D | 7 | 10 | 0 | 5 | 38 | 5 | 27 | 5 | 26 |
| OIHO | 12 | 54 | 48 | 4 | 44 | 5 | 70 | 7 | 56 |
| OKLA | 3 | 37 | 1 | 5 | 60 | 12 | 92 | 7 | 92 |
| OREG | 22 | 119 | 113 | 6 | 36 | 9 | 37 | 9 | 39 |
| WPT | 0 | 0 | 0 | 1 | 3 | 1 | 15 | 3 | 4 |
| PA | 0 | 13 | 15 | 23 | 115 | 19 | 138 | 23 | 121 |
| PR | 43 | 272 | 194 | 3 | 13 | 0 | 2 | 2 | 6 |
| RI | 0 | 0 | 0 | 3 | 12 | 4 | 15 | 3 | 11 |
| S C | 8 | 27 | 31 | 6 | 78 | 26 | 200 | 21 | 107 |
| S DAK | 12 | 42 | 21 | 0 | 4 | 0 | 10 | 0 | 6 |
| TENN | 11 | 66 | 58 | 12 | 54 | 26 | 155 | 23 | 95 |
| TEX | 31 | 200 | 99 | 15 | 176 | 26 | 217 | 24 | 174 |
| UTAH | 0 | 6 | 1 | 6 | 40 | 2 | 47 | 7 | 35 |
| VT | 0 | 1 | 2 | 8 | 82 | 9 | 64 | 7 | 89 |
| I V | 2 | 11 | 3 | 0 | 11 | 1 | 3 | 0 | 6 |
| VA | 1 | 7 | 14 | 23 | 157 | 24 | 178 | 23 | 142 |
| WASH | 7 | 57 | 39 | 0 | 3 | 2 | 10 | 1 | 5 |
| W VA | 3 | 31 | 38 | 5 | 58 | 10 | 91 | 6 | 64 |
| WIS | 6 | 52 | 4 | 15 | 46 | 10 | 51 | 11 | 39 |
| WYO | 0 | 35 | 3 | 0 | 7 | 0 | 9 | 0 | 7 |
| U.S. | 644 | 3567 | 2435 | 398 | 3027 | 615 | 4218 | 454 | 3131 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 04/30/94
SINGLE FAMILY HOUSING SERVICING ACTIVITY AND SUPERVISED BANK ACCOUNTS

| | SUPERVI SFH BOR -ACCEL | ING AND ISION OF RROWERS LERATION- | BORROW | SINGLE FAMILY HOUSING BORROWERS WITH -SUPERVISED BANK ACCOUNTS | | |
|--------------|------------------------------|------------------------------------|----------------------------|----------------------------------------------------------------------|--|--|
| | DUR ING PER IOD | FY TO DATE | END OF PERIOD NUMBER | END OF PERIOD AMOUNT \$000 | | |
| ALA | 56 | 436 | 112 | 521 | | |
| ALSK | 1 | 18 | 14 | 26 | | |
| ARIZ | 14 | 103 | 71 | 540 | | |
| ARK | 24 | 219 | 210 | 1099 | | |
| CALIF | 57 | 528 | 67 | 407 | | |
| COLO | 6 8 | 40 56 | 132 28 | 268 66 | | |
| DEL | 2 | 17 | 11 | 17 | | |
| FLA | 18 | 225 | 27 | 337 | | |
| GA | 26 | 159 | 64 | 456 | | |
| HAW | 1 | 17 | 97 | 941 | | |
| IDAHO | 10 | 61 | 37 | 157 | | |
| ILL | 11 | 110 | 653 | 1066 | | |
| IND | 11 | 90 | 199 | 414 | | |
| IOWA | 11 | 89 | 298 | 950 | | |
| KANS KY | 7 26 | 61 200 | 214 434 | 312 1279 | | |
| LA | 25 | 250 | 133 | 733 | | |
| MAINE | 9 | 64 | 276 | 958 | | |
| MD | 3 | 54 | 86 | 3 60 | | |
| MASS | 8 | 56 | 127 | 659 | | |
| MICH | 9 | 113 | 317 | 743 | | |
| MINN | 10 | 94 | 322 | 854 | | |
| MISS | 246 | 1318 | 361 | 2384 | | |
| MO | 20 | 220 | 349 | 938 | | |
| MONT | 4 | 18 | 109 | 144 | | |
| NEBR NEV | 5 1 | 48 9 | 151 7 | 273 25 | | |
| N H | 1 | 12 | 80 | 478 | | |
| N J | 6 | 62 | 44 | 307 | | |
| N M | 10 | 97 | 99 | 242 | | |
| NY | 9 | 58 | 318 | 1044 | | |
| N C | 52 | 363 | 191 | 949 | | |
| N D | 1 | 44 | 251 | 343 | | |
| OHIO | 9 | 111 | 327 | 1472 | | |
| OKLA | 11 | 108 | 157 | 474 | | |
| OREG | 10 | 103 | 47 | 125 | | |
| WPT PA | 4 16 | 5 82 | 352 749 | 540 1833 | | |
| PR | 10 | 103 | 49 | 182 | | |
| RI | 3 | 6 | 9 | 46 | | |
| s c | 58 | 481 | 91 | 636 | | |
| S DAK | 5 | 19 | 139 | 292 | | |
| TENN | 36 | 321 | 181 | 487 | | |
| TEX | 17 | 201 | 412 | 1373 | | |
| UTAH | 6 | 41 | 78 | 193 | | |
| VT | 4 | 24 | 85 | 244 | | |
| V I | 0 | 0 | 48 | 868 | | |
| VA | 24 | 195 | 128 | 652 | | |
| WASH W VA | 9 6 | 91 68 | 184 190 | 1255 514 | | |
| MIZ | 17 | 129 | 258 | 955 | | |
| MAO | Ö | 30 | 52 | 156 | | |
| u.s. | 953 | 7427 | 9425 | 32587 | | |

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